

2010



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4-H and FFA Department

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4-H & FFA Department

Cheryl Hardison, County Extension Program Educator
 Nancy McGrain, County Youth Coordinator
 Kathy Rock, Office Assistant

2009 - 2010 Leaders

BADGERS

Ronda MacClure, Whiting

BOBCATS

Mary Black, Onawa
 Julie Miller, Onawa
 Pauline Zima, Onawa
 Jo Keitges, Onawa

CASTANA WILDCATS

Deb Venteicher, Castana
 Kim Yanak, Castana

EAST MONONA EXPLORERS

Jeff & Laurie Mordhorst, Ute

RICOCHET

Cheri Hardison, Onawa

SESS

Laura Martz, Ute

4-H AFTER SCHOOL

Robin Carlson, Turin
 Dorothy Noer, Onawa
 Molly Bergstrom, Onawa

DISCOVER

Jo Keitges, Onawa

FRANKLINGO-GETTIERS

Jill Hausman, Onawa
 Lisa Meadows, Onawa

MAPLETON STARSINNERS

Sharyl Bruning, Mapleton
 Brenda Wimmer, Mapleton

MAPLETON MAJORS

Nancy McGrain, Mapleton

CLOVER KIDS

Sara Struble, Onawa Club
 Judy Mulder, Mapleton Club
 Laura Neldeberg, Whiting Club

BABYSITTING

Kate Garred, Whiting

2009 - 2010 COUNTY 4-H & YOUTH COMMITTEE

Adult Representatives

Larry Kreger, Onawa	Gale Miller, Soldier
Judy Mulder, Mapleton	Ronda MacClure, Whiting
Meggan Manlove, Soldier	Dave Hoagland, Mapleton
Jan Cole, Onawa	Lisa Bruning, Castana
Laurie Benson, Danbury	(Ext. Co. Rep.)

Youth Representatives

Andrea Bruning, Castana	Maura Matney, Mapleton
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2009 - 2010 COUNTY COUNCIL

Andrea Bruning, Castana	Jessica Menke, Whiting
Megan Wimmer, Mapleton	Emily Low, Onawa
Rebekah Benson, Danbury	Maura Matney, Mapleton
Katlyn Humrichouse, Onawa	Erin Ernst, Whiting
Paisley Conlon, Rodney	Robert Cumming, Moorhead
Katie Keitges, Onawa	Alexis Seward, Ute
Carrie Jo Hartman, Onawa	Daniel Benjamin, Whiting
Danielle Foss, Onawa	Jacob Clemon, Soldier
Jewel Mann, Castana	Shelbi Vermeys, Hornick

4-H PROJECT LEADERS

Brenda Wimmer, Mapleton and Julie Miller, Onawa.....	Dog
Conni Anderson, Moorhead.....	Communications
Vicki Thoreson, Turin.....	Horse
Paul D. Griffith, Onawa.....	Photography
Lee Phipps, Little Sioux.....	Sheep
Ron Ernst, Sloan.....	Swine
Joan Petersen, Onawa.....	Visual Arts-Painting
Laurie Benson, Mapleton.....	Home Improvement
Larry DuVal, Onawa.....	Photography, Horticulture
Steve Longlee, Hornick.....	Beef
Rick Deen, Whiting.....	Poultry, Rabbits
Laura Martz, Ute.....	SESS

EXTENSION COUNCIL

Bob Haack, Whiting	Norman Parker, Mapleton
Laura Neldeberg, Whiting	Jerry Laffey, Onawa
Katie Shull, Turin	Lisa Bruning, Castana
Gerri Johnson, Onawa	Lana Boyle, Moorhead
Sharon Holverson, Moorhead	

AGRICULTURAL 4-H & FFA EVENTS

Nancy McGrain, 4-H County Youth Coordinator

1. Unless otherwise specified, entries in this division are limited to youth who have completed grades 4 – 12 and, who are 4-H or FFA youth in good standing with enrollment report in the County Extension Office. Clubs must have at least 6 meetings per year. To be eligible to exhibit at the county fair, must attend at least ½ meetings. Junior members – grades 4 – 6; Intermediate members – grades 7 – 8; Senior members – grades 9 – 12; Discover 4-H completed grade 3; must attend at least three Discover 4-H meetings during the current year. Discover members eligible for bucket calf, rabbits and poultry only in livestock divisions. No individual placings.
2. Any 4-H or FFA exhibit entered and shown in the 4-H division may show in the open division.
3. All livestock must be checked in by superintendent and in place by 11:00 A.M. Thursday. NO EXCEPTIONS. All market swine and market sheep will be weighed from 7:00 A.M. to 9:00 A.M. Market beef will be weighed from 9:00 A.M. to 11:00 A.M. Breeding beef must be checked in with beef superintendent by 11:00 A.M. No re-weighs will be done.
4. All swine will be ear tagged.
5. Weigh-in weight will be used for show classification.
6. Bedding provided for sheep and beef. Swine exhibitors must use wood chips for bedding. No other bedding is allowed. One bag woodchips provided for each pen of cow/calf and pen-of-three beef. Additional bags may be purchased.
7. State regulations relating to health certificates in the Health Regulation section of Premium Book will be complied with.
8. Food Safety & Quality Assurance: Every member exhibiting swine, rabbits, poultry, sheep, goats, dairy, and beef must be FSQA certified with certification filed at Extension Office by July 1. It is strongly encouraged to bring record of treatment sheet at time of check-in at fair.
9. All exhibits must be shown in the ring by the owners except in cases of sickness, where advance permission is granted by the superintendent, or where a member has two exhibits in the same class in which case another current, eligible 4-H or FFA member may show them. Substitute showmen must be dressed appropriately for the show and the organization and must wear the exhibitor number of the owner of the exhibit. No coaching will be allowed outside the ring.
10. Entries must be in the Extension Office not later than July 1, unless it falls on a weekend; then entries due by closing the following Monday. No premium money will be paid for late entries.
11. All livestock exhibits except swine will be released after 5:30 P.M. Sunday. 4-H and FFA members **MUST CHECK OUT WITH THE PERSON IN CHARGE.**
12. Due to prior precedence at the Monona County Fair, livestock can be taken to other Livestock Shows after the Monona County show is fully completed without anyone trying to push the Show Judge, Announcer, Show Superintendents, Fair Board, or Extension Staff. They will be back on Fairgrounds by 8:00 A.M. the following morning or they personally forfeit the right for early release forever. Written request should be made prior to county fair and submitted to the Extension Office.
13. Failure to receive permission for early release from fair board member will cause premium money to be forfeited.
14. All 4-H and FFA livestock exhibits must be owned by the individual or in partnership with parent or guardian, except where primary emphasis is the skill level of the 4-H'er. Individual animals can be identified as a 4-H or FFA project, but not both. If exhibiting in other counties, State Fair, or Ak-Sar-Ben, must check their agreements and rules.
15. Livestock projects will be kept at the home of the exhibitor by the date of the animal identification deadline unless superintendents of that species grant permission to house livestock else-where. Request must be made in writing and submitted to the Extension Office. Written request may be a personal letter or form that is available at weigh-ins and at the Extension Office. This does not relieve the 4-H'ers of responsibility to care for his/her project. Spot checks may be made to provide educational input and to inspect projects following prior notice.
16. Exhibitors must place livestock in stalls as assigned by superintendents.

17. Beef and sheep blocking chutes are to be kept out of the alleys.
18. The judge may award prizes as merited, regardless of competition.
19. Prize money will be determined by a point system. The number of points given for Purple, Blue, Red and White awards is indicated in each class. Amount of cash awarded per point will be determined by dividing the total number of points awarded into the amount of money allocated by the Fair Board. Each exhibitor will then receive the amount equal to the total points won, times the cash value of one (1) point. **Champion** placings will receive an additional 1 point. **Reserve Champion** placings and **purple** ribbons will receive an additional ½ point.
20. Ribbons will be awarded in each class at the discretion of the judges. Trophies where available will be presented to top blue or purple ribbon exhibitors.
21. Each 4-H or FFA member showing livestock at the County Fair will be assigned an exhibitor number prior to the fair. Each 4-H'er must wear this number on his or her back while showing in any animal division.
22. Any 4-H animal project that has entered an auction ring where the intent of the auction is for the ownership of the animal to change, the project becomes ineligible to continue as a 4-H project. As a result the project may not be entered in any other 4-H show including the Monona County Fair.
23. If 4-H'ers wish to sleep in trucks, trailers or tents, they may do so, but at their own risk. Units must be set up outside fenced area.
24. Animals will not be allowed in the show barn during the fair anytime except for exhibition or livestock judging contest.
25. ALL 4-H OR FFA EXHIBITORS must wear a clean white 4-H or FFA shirt or plain white shirt and long dark pants while exhibiting. Dairy exhibitors wear traditional all white pants and shirts. For safety, wear hard shoes or boots. Horse exhibitors refer to horse show rules.
26. Pens not cleaned after checkout may result in forfeit of premium.
27. Livestock Show Ring Code of Ethics will be observed to maintain ethical and educational standards of the junior livestock project. All livestock exhibitors must read the rules and sign an affidavit that signifies they understand the rules and will comply. Non-compliance will result in exhibitor disqualification from the show and forfeiture of ribbons, trophies and premiums.
28. To exhibit livestock at the STATE FAIR, exhibitors must have entries in the Extension Office by July 1. State Fair books may be picked up at the Extension Office or are available on-line at: www.iowastatefair.org. ID sheets required with entries. Health rules are different, so check with the Extension Director to comply with health rules on a district or state level.

PARKING

All vehicles will be parked on outside of fence surrounding livestock barns at all times except when unloading and loading.

FENCES

Do not tie animals to fences.

HEALTH REQUIREMENTS

2010 HEALTH REQUIREMENTS FOR EXHIBITION OF LIVESTOCK, POULTRY AND BIRDS AT A COUNTY 4-H / FFA FAIR

ANY EVIDENCE OF WARTS, RINGWORM, FOOT ROT, PINK EYE, DRAINING ABSCESSSES OR ANY OTHER CONTAGIOUS OR INFECTIOUS CONDITION WILL ELIMINATE THE ANIMAL FROM THE SHOW.

No individual Certificate of Veterinary Inspection will be required on animals or poultry exhibited at County 4-H / FFA FAIR, but the animals must be inspected when unloaded or shortly thereafter by an accredited veterinarian. Each show must have an official veterinarian.

Quarantined animals or animals from quarantined herds cannot be exhibited.

Swine exhibitors at county fairs that do not require Certificate of Veterinary Inspection, must sign and present an owner affidavit that the animals being exhibited did not originate from a quarantined herd and to

the best of their knowledge, swine dysentery has not been in evidence in their herd for the past 12 months.

All swine exhibited must be accompanied by a record of negative pseudorabies test, the test having been performed within 30 days prior to show, for swine originating from a Stage 4 or lower status county, subject to 64.35(2). No pseudorabies testing is required for swine originating from a Stage 5 county. **(Iowa is Stage 5).**

Swine returning from an exhibition to its home herd or moved to a purchaser's herd, following an exhibition or consignment sale, must be isolated and retested negative for pseudorabies not less than 30 days and not more than 60 days after reaching the swine's destination. (Code of Iowa 166D.13(2)).

EXCEPTIONS:

A. No testing is required for swine at an exhibition that involves only market classes, provided all swine are consigned directly to a slaughter establishment from the exhibition. The site that the swine originate from must have a current monitored status in order for the swine to be transported to the fairgrounds (statistical testing completed within the last twelve months or originate from a site in Stage III or higher area). Swine leaving the exhibition from a market class must be consigned and moved direct to a slaughtering establishment.

B. If counties have a split show and the breeding animals are exhibited and returned home before the market classes arrive, it will not be necessary to have a test record on the animals showing in the market classes; however, market class animals must have a current monitored status in order to be transported to the fairgrounds.

SHEEP AND GOATS

All sexually intact sheep must have an individual Scrapie Flock of Origin identification tag. All sexually intact goats must be identified with an individual Scrapie Flock of Origin identification tag or by an official registered tattoo registered with USDA (to register, call 1-866-USDA-TAG).

POULTRY AND BIRDS

All poultry exhibited must come from U.S. Pullorum-Typhoid clean or equivalent flocks, or have had a negative Pullorum-Typhoid test within 90 days of public exhibition and the test must have been performed by an authorized tester. (SEE GENERAL SECTION 1.B)

However, "Market Classes" of poultry consigned to a slaughter establishment are exempt from the Salmonella testing requirements. "Market Classes" of poultry must be separated from all other poultry by a distance of ten or more feet and/or an eight-foot high solid partition.

DOGS AND CATS

All dogs and cats exhibited must have a current rabies vaccination certificate.

FARM DEER

Accredited veterinarians must be approved to administer tuberculosis tests on Cervidae.

"Cervidae" means all animals belonging to the cervidae family, and "CWD susceptible cervidae" means whitetail deer, blacktail deer, mule deer, red deer, and elk. Cervidae may be exhibited without other testing requirements when accompanied by a Certificate of Veterinary Inspection that lists individual official identification.

All Cervidae must have been part of the herd of origin for at least one year or were natural additions, or must have originated from a chronic wasting disease monitored or certified herd in which these animals have been kept for at least one year or were natural additions. Cervidae originating from a herd with a diagnosis, signs, epidemiological evidence, or area under quarantine for chronic wasting disease may not be exhibited. The following statement must appear on the Certificate of Veterinary Inspection:

A. CWD susceptible cervidae: "All Cervidae on this certificate originate from a chronic wasting disease monitored or certified herd in which these animals have been kept for at least one year or were natural additions. There has been no diagnosis, signs, or epidemiological evidence of chronic wasting disease in this herd for the past year."

B. Other cervidae. "All Cervidae on this certificate have been part of the herd of origin for a least one year or were natural additions to this herd. There has been no diagnosis, signs, or epidemiological evidence of chronic wasting disease in this herd for the past year."

THE DECISION OF THE OFFICIAL SHOW VETERINARIAN WILL BE FINAL.

John J. Schlitz, D.V.M., State Veterinarian
Iowa Department of Agriculture and Land Stewardship

IOWA YOUTH CODE OF ETHICS

Youth are expected to be sincere, honest and act in sportsmanlike ways at all times. Youth represent the entire program and their behavior reflects on their parents, leaders, club and the entire youth program. All adults involved with the youth program, leaders as well as parents, are expected to set positive examples and serve as positive role models by what they say and do. Any youth who breaks the code of ethics or allows another person (adult or peer) to talk them into violating the code of ethics agrees to forfeit all prizes, awards and premiums. The youth may also be prohibited from exhibiting at this and future exhibitions including the Iowa State Fair and other county, state or regional exhibitions.

Youth agree to follow these guidelines:

1. I will do my own work, appropriate for my age and physical and mental development. This includes research and writing of exhibit explanations, preparing exhibits (such as sewing, cooking, refinishing, etc), care and grooming of animals, etc. Adult assistance should help guide and support me, not do it for me.
2. All exhibits will be a true representation of my work. Any attempt to take credit for other's work, alter the conformation of animals, or alter their performance is prohibited. Copyright violation or allowing others to complete your exhibit is considered misrepresentation and is prohibited.
3. I will treat all people and animals with respect. I will provide appropriate care for animals.
4. I will present exhibits that are safe for consumption. All food exhibits will be safe to exhibit and for judges to evaluate. Other exhibits will be safe for judges to evaluate and for exhibition.
5. All food animals that may be harvested immediately following the show shall be safe for consumers, and shall have met all withdrawal times for all medications, and be free of violative drug residue.
6. If any animal requires medical treatment while at the fair or exhibition, only a licensed veterinarian may administer the treatment. All medications that are administered shall be done according to the label instructions of the medication used.
7. My animal's appearance or performance shall not be altered by any means, including medications, external applications and surgical procedures. Any animal that is found to have changed its appearance or its performance shall be disqualified from the show, and have penalties assessed against the exhibitor, parent and/or guardian by the management of the fair or exhibition.
8. I will follow all ownership and possession rules and, if requested, will provide the necessary documentation.
9. I will follow all livestock health requirements for this fair or exhibition, according to the state health requirements as printed in the premium book of the fair or exhibition. I will provide animal health certificates from a licensed veterinarian upon request from the management of the fair or exhibition.
10. By my entering an animal in this fair or exhibition, I am giving consent to the management of the fair or exhibition to obtain any specimens of urine, saliva, blood, or other substances from the animal to be used in testing. If the laboratory report on the analysis of any sample indicates a presence of forbidden drugs, this shall be evidence such substance has been administered to the animal either internally or externally. It is presumed that the sample tested by the laboratory to which it is sent is the one taken from the animal in question, its integrity is preserved and all procedures of said collection and preservation, transfer to the laboratory and analysis of the sample are correct and accurate and the report received from the laboratory pertains to the sample taken from the animal in question and correctly reflects the condition of the animal at the time the sample was taken, with the burden on the exhibitor, parent and/or guardian to prove otherwise.

11. I am responsible for my exhibit and I will not allow others to violate this code on my behalf. By my entering an exhibit in this fair or exhibition I will accept any disciplinary action taken by the management of this fair or exhibition for any violation of this code of ethics and any other rules of competition of the fair or exhibition without recourse against the fair or exhibition.

12. I want my exhibit to be an example of how to accept what life has to offer, both good and not so good, and how to live with and learn from the outcome.

13. I will not be involved in any illegal activities while participating in 4-H and FFA events, including but not limited to alcohol, tobacco or drug use.

Livestock Code of Practice Monona County Fair

Any artificial means of removing or remedying physical defects of conformation in animals exhibited will be considered as fraud and deception. No unnatural means of providing an animal feed, water or other fluid (i.e. stomach pump, IV) will be allowed. All animals giving evidence of such treatment will be barred from exhibition at the Monona County Fair.

Painting, dyeing and use of color agents on beef animals is not condoned by County or State Fair Officials. Beef projects which show evidence of this will not be permitted into the show ring. If a color or coloring agent rubs off an animal rubbed with either a towel or hand, that animal will be disqualified. Exhibitors can use colored grooming aids on hooves only. Transparent grooming materials only may be used.

No artificial aides such as tail head or tail fins will be permitted. The only exception is the use of an artificial switch. Violations will result in disqualification from the show.

No drugs or medicants of any kind may be administered at the Fair except by the order of the official Fair veterinarian.

All animals will be subject to chemical testing and analysis of saliva, urine, blood, other excretions or tissues to determine whether a substance or drug has been induced or whether a substance or drug has been introduced to interfere with the testing procedure. Positive tests, except for residue which are within FDA tolerance levels, will result in forfeiture of ribbons, trophies, and premiums.

Grooming assistance - It is the intent that the 4-H or FFA youth take responsibility for caring for and grooming his/her own animals. If assistance is needed it should be aimed at helping the member learn new skills and be done **only by a family member and/or another 4-H or FFA member. No other persons including volunteers or professionals will be allowed to assist with grooming/fitting.** Violations will result in disqualification from the show.

Violations of any of the above will result in disqualification from the show and forfeiture of ribbons, trophies and premiums.

Protest and Appeals procedures will be followed as printed in General Rules in the Monona County Fair Book.

Revisions made by representation from:
Monona County Youth & 4-H Committee
Monona County Fairboard
Monona County Extension Staff
Monona County Youth Council
Monona County Extension Council

Revised March 2005

DEPARTMENT 40 – HERDSMANSHIP

Superintendent – Cherri Richardson, Onawa

Herdsmanship is important – It reflects the way the participants view their exhibits. It also reflects the way the public perceives the 4-H program, the club, and the individual exhibitor. Good herdsmanship is a way exhibitors can communicate to the public the 4-H'ers pride and the value they place on cleanliness and neatness. This encourages visitors to walk among, view, appreciate and learn from their exhibits. Good herdsmanship contributes to making the Monona County Fair a quality Fair.

Livestock exhibitors are responsible for keeping their areas (includes stalls, tack area, walkways, tools, etc.) orderly, neat and as attractive as possible. Used bedding is to be placed in spreaders that are provided. Bedding is provided for sheep, beef, old show barn, rabbit and poultry buildings. Wood chips for swine can be purchased from the Fair Board. Walk-ways are to be kept clean, manicured, and the dist controlled.

Herdsmanship is the sole responsibility of the exhibitor. Judging will be twice daily – morning and evening for beef, sheep, swine, rabbits, poultry, bucket calf, and goats. Each area will be judged in the evening only on their show day. Each club will be scored daily by each separate animal exhibit area. Judging times will vary according to the availability of the herdsmanship judges. Exhibitors need not be present during judging but will be expected to have left the area in an orderly fashion.

Exhibitor's premiums will be withheld if livestock areas are not clean after check-out time.

BASIS OF RATING

1. Animals clean with grooming apparent.	25
2. Bedding adequate, reasonably clean and kept in place. All un-penned animals securely tied with 18 to 20 inches of lead. No feed boxes left before cattle after feeding time allowed.	15
3. Tack and feed clean and neatly arranged within area for them and area clean.	10
4. Courtesy and conduct of exhibitors	25
5. Alleys are to be free from obstructions (grooming apparatus) and clutter, clean, debris free, dust settled, inviting and accessible to all fair patrons	25
TOTAL	100

Herdsmanship will be checked from Thursday noon through Sunday checkout time. Three exhibitors per club needed. Placement based on average of scores.

Traveling Trophy

PARKING

Parking as stated in fairbook rules. All vehicles will be parked outside of fence surrounding livestock barns at all times during the Fair except to load and unload. Thank you! Pens and barns clean after checkout time.

FENCES

Do not tie animals to fences.

HERDSMANSHIP AWARD

Terry Pekarek Family Award

The Terry Pekarek Family, Blencoe, will award a *traveling trophy* to the club who places first in the Herdsmanship contest.

CLUB THEME

Crystal Bretthauer, Farm Bureau Award

Crystal Bretthauer, Farm Bureau, Mapleton, provides a *traveling plaque* for the club that best promotes a theme in the livestock barn areas. Winning club will be added to the plaque to be displayed in the Monona County Extension Office.

DEPARTMENT 50 – 4-H LIVESTOCK JUDGING CONTEST

Jason Boyle, Moorhead – Superintendent

Friday – 1:30 p.m.

Check-in time: 1:00 – 1:30 p.m.

1. Chapter, Club, and County teams from Northwest, West Central, and Southwest Iowa are eligible to compete.
2. Individuals must be a 4-H or FFA member in order to compete in this contest.
3. A team will consist of four individuals with all four scores for team total.
4. 4-H & FFA members can compete as individuals as well as in a team.
5. Competitors will be scored based on their selection of beef cattle, market hogs, breeding gilts, breeding heifers, market lambs and breeding ewes.
6. A time limit of eight minutes to view each class and two minutes between classes will be used for this contest.
7. 4-H or FFA members with college training and/or experience in livestock judging will not be eligible to compete.
8. Trophies will be given to the first and second place top two individuals and to members of the top two teams in the contest. Ribbons will be awarded to the top ten individuals and the top five teams.
9. Winners will be announced as soon as possible after the contest.
10. Premium points will be awarded to Monona County 4H and FFA Individuals & teams as follows:

Individuals: 8, 7 ½, 6 ½, 6, 5, 4, 3, 2 ½, 1 ½, 1 **Teams:** 8, 6 ½, 5, 3, 1 ½

11. There will also be classes for Adults and non 4-H/FFA youth. No premium money.

LIVESTOCK JUDGING CONTEST AWARDS

Farm Credit Services Award

Farm Credit Service, Sioux City, will award *trophies* to members of the first place livestock team and the first and second place individual in the Livestock Judging Contest at the Monona County Fair.

Larry Kreger Family Award

Larry Kreger family, Onawa, will award a *trophy* to a member of the first place livestock judging team.

Monona County Extension Award

The Monona County Extension Office will award a *traveling trophy* to the first place Adult Individual.

McCall Auction Award

Russ McCall, McCall Auction, Onawa, will award a *trophy* to a member of the first place livestock judging team.

LIVESTOCK DIVISION SHOWMANSHIP

System of Awarding Points

1. The exhibitor's attitude, appearance and promptness	20
2. The exhibit (beef, dairy, lamb, swine, horse or goat)	
a. General appearance of animal	40
b. Presenting animal in ring	40
TOTAL	100

All exhibitors showing livestock entries are automatically considered in the showmanship contest. Bucket calves will be allowed in junior and intermediate divisions.

1. **Junior Division** – completed grades 4 – 6.
2. **Intermediate Division** – completed grades 7 – 8.
3. **Senior Division** – completed grades 9 – 12.

Judging is based on preparation of animals for the show, their apparent training, and the appearance and behavior of the showman. Minor technical points are not to be overemphasized, nor do minor infractions disqualify. Primarily it is the skill of the showman in presenting his animal before the judge that counts, while the individual excellence of the animal does not.

All showmanship exhibitors will receive 1 point for participating. First place winners in all livestock species will receive 5 points.

Trophies & Ribbons

OPEN BUCKET CALF SHOW

1. All bucket calves need to be brought in to the fairgrounds 30 minutes prior to the beginning of the show and report to the Show Ring Superintendent. Show will be held in 4-H Show Ring.
2. All bucket calves to be in good health. Any evidence of infectious or contagious conditions will eliminate the bucket calf from the show.
3. Quality of the calf will not enter into the judging. Judging is based on how well the questions are answered and how the exhibitor handles the calf and how the calf responds.
4. Open to students completing kindergarten, first, and second grades, but not eligible for Discover 4-H.
5. Calves must be born between March 1 and May 15 and be bucket or bottle fed, no nursing. Student must care for orphan calf as soon as possible after birth.
6. Exhibitor may show only one calf at the fair.

OPEN BUCKET CALF

Lot 1 – Open Bucket Calf (beef or dairy)

No Individual Placings

* **Monona County Cattlemen's Association** will award ribbons in the Open Class Bucket Calf Event.

DEPARTMENT 1 – BEEF

Superintendent
Steve Longlee, Hornick

1. All 4-H and FFA Market Beef must be weighed at an official weigh event and identified with eartag with form filed at the County Extension Office by January 15.
2. All 4-H and FFA Breeding Beef, Feeder Calves, Bucket Calves, and Bucket/Bottle Plus One heifers must be tagged and identified on the 4-H Livestock Identification form; filed at the County Extension Office by May 15.

3. Each exhibitor will be permitted to exhibit not more than three individual market beef. (Includes market steers, market heifers, share-a-calf) and two pens-of-three
4. Exhibitors of breeding animals may exhibit not more than four entries of heifers and/or cow-calf pairs.
5. Exhibitors may enter the maximum numbers of animals in both market beef and breeding classes if they desire.
6. Animals must be broke to lead and be shown in the ring by exhibitor (except cow/calf, and pen-of-three). Feeding and care of animals must be done by exhibitor unless sickness prevents.
7. All market beef must be dehorned.
8. Market Beef will be judged in weight groups, and Breeding Beef according to breeds.
9. No re-weighs will be done.
10. In order to exhibit in the Market Beef division, Market Heifers must weigh 800 lbs. or more and Market Steers must weigh 875 lbs. or more. Animals not meeting above weight requirements will show in a separate class. In this class, all animals will be eligible only for ribbon awards and premium money based on these awards, and will not be eligible to compete for Grand Champion.
11. All animals will be placed according to quality in Purple, Blue, Red, and White groups. Prize money will be awarded on this basis.
12. Beef blocking chutes and other tack are to be kept out of the alleys.
13. The top ten market heifer and steer rate of gain qualifiers will parade in the livestock show ring at the end of the show. Trophies and ribbons will be awarded at that time to the winning rate of gain qualifiers.
14. Bucket and feeder calves are encouraged to return to the fair in future years.
15. Bucket/bottle Plus 1 can only come back one year to show in the Plus 1 class. Breeding heifers can show 1 year and then if they want to come back they must show in the regular breeding class.
16. Top two beef in each division will be checked for color agents on hair before selections of champions. Beef projects which show evidence of color agents will be disqualified.
17. Proof of FSQA certification required at time of fair entries (July 1).
18. If a 4-H'er identifies a market heifer in December, they have the option of changing the animal to a breeding heifer until the May 15th deadline for breeding beef. If the 4-H'er decides to change her to a breeding heifer, she must be listed on the Breeding Beef Verification Form, and she is then no longer eligible as a market heifer. The 4-H market tag can remain in her ear. A heifer cannot be identified as both market and breeding; the decision must be made by May 15th.

4-H BUCKET CALF PROJECT

1. Calves will be stalled in the Beef Barn. Show time will be in conjunction with the Beef Show.
2. Washing and brushing is the only preparation needed. Clipping is optional.
3. Quality of the calf will not enter into the judging. Judging is based on how well the questions are answered and how the exhibitor handles the calf and how the calf responds.
4. Exhibitor Criteria:
 - a. Completed grade 3 for **Discover 4-H** Division
 - b. Completed grades 4 – 6 for **Junior** Division
 - c. Completed grades 7 – 8 for **Intermediate** Division.
 - d. Must be enrolled in Discover 4-H or a member of a 4-H Club.
 - e. Must be enrolled in beef or dairy
 - f. All bucket calves must be ear tagged and identified on 4-H Livestock ID form filed at the County Extension Office by May 15.
5. Calves must be born between March 1 and May 15 and be bucket or bottle fed, no nursing. Member must care for orphan calf as soon as possible after birth.
6. Exhibitor may show only one calf at the fair.
7. Calves must be shown on a halter in the ring and broke to lead and tie.
8. Calves must have a beginning weight and will be weighed when brought in day of fair.
9. Exhibitors must have project record completed day of personal interviews.

10. Each exhibitor will have a personal interview with a committee during the fair starting 1:00 p.m., Thursday, at the Extension Office.
11. At time of fair, no parents in ring with exhibitor.
12. Exhibitor must wear 4-H or FFA shirt and long dark pants in the ring when showing.

BUCKET/BOTTLE PLUS ONE

1. Calves must have been shown at the county fair the previous fair.
2. Calves will show during the beef show. Special classes will be set up for these calves. They do not have to show with the other beef entries. They can show as breeding heifers, market heifers, or market steers.
3. Market calves must be weighed at an official weigh event and identified with eartag with form filed at the County Extension Office by January 15. Breeding heifers do not need to weigh, but must be tagged and identified on the 4-H Livestock Identification form filed at the County Extension Office by May 15th.
4. Quality and Grooming of the calf will enter into the judging.
5. Exhibitor Criteria:
 - a. Must be enrolled in a 4-H club or FFA Chapter
 - b. Must be enrolled in either beef or dairy
 - c. Must turn in an ID by January 15 (market) or May 15 (breeding)
6. Exhibitor may show only one calf from the previous year.
7. The class will be divided, depending on number of entries, and is at the discretion of superintendents.
8. Calves will have to stay on the fairgrounds throughout the fair. They will be released at the completion of the fair.

FEEDER CALF PROJECT

1. Calves must have been born January 1 – May 15 – may be either male or female.
2. Calf must have been identified (ear tag or tattoo) before May 15 at the Extension Office.
3. Feeder calves do not have to be weaned.
4. Calves may be brought in the morning of the show and released
5. 4-H'ers are encouraged to exhibit these animals at the following year Monona County Fair in the Market Beef or Breeding Heifer Classes.
6. Exhibitor may show 3 Feeder calves at the fair.

MARKET PEN-OF-THREE

1. Must weigh at regular county weigh-in, December, and identify pens at time of weigh-in.
2. Pen-of-Three beef can be weighed individually or as a group and individually identified by ear tag with no substitutions allowed. May select individual from pen(s) at time of fair entry July 1, if individually weighed and identified at an official 4-H weigh event by January 15th.
3. In Pen-of-Three, can use only one for individual led market beef.
4. Any exhibitor can show up to two pens of three.
5. At county fair, cattle will be weighed as a group on a certified scale with weigh-in attendant present.
6. A farm visit may occur prior to fair for educational purposes.

SHARE-A-CALF PROGRAM

4-H members may work with any beef producer to secure a calf for the Share-A-Calf program.

These are the rules:

1. Share-A-Calves must be weighed at an official weigh event and identified with eartag with form filed at the County Extension Office by January 15 and specify that it is a Share-A-Calf. (You can identify as many Share-A-Calves as you want, but only 3 can be shown in the ring as part of the market beef limit.) Must also be identified on May 15 as a Share-A-Calf.
2. Share-A-Calf must be a steer.
3. The calf will be included in the rate of gain with the other classes.
4. The producer and participant will be acknowledged at the fair.
5. The agreement of the share-a-calf project is between the producer and the participant.

6. The producer of the calf doesn't need to be from Monona County.
7. The Share-A-Calf animal can only show in the Share-A-Calf class at the county fair, no other beef class. Top two from this class, as in other classes, will be eligible for Grand Champion Market Steer.
8. Producer and participant must have a signed contract furnished by the Extension Office and return a copy to the Extension Office by January 15. Contracts are available from the Extension Office.
9. The producer and participant will not hold the Fair Board, Extension Staff or Beef Superintendents responsible for any terms or actions of this agreement.

COW – CALF PROJECT

1. All cows and calves must be ear tagged and identified on the 4-H Livestock Identification form filed at the County Extension Office by May 15.
2. Cows may be shown in appropriate breeding beef class.
3. Calves may be shown as a feeder calf.
4. Purebred, grade or crossbred cows, any age except those showing in the breeding beef division above are eligible providing the animal has a calf at side.
5. The cow and calf will be stalled in pens and will be judged in the pen.
6. Calves must be born after January 1.

CLASS A – BUCKET CALF

- | | |
|---|---------------------|
| Lot 1 – Bucket Calf (beef or dairy) – Discover 4-H | Points 8 |
| No Individual Placings | |
| Lot 2 – Bucket Calf (beef or dairy) – Junior | Points 12.5 12 8 5 |
| Grand Champion & Reserve Grand Champion | |
| Bucket Calf | Trophies & Rosettes |
| Lot 3 – Bucket Calf (beef or dairy) – Intermediate | Pts 12.5 12 8 5 |
| Grand Champion & Reserve Grand Champion | |
| Bucket Calf | Trophies & Rosettes |

CLASS B – FEEDER CALF

- | | |
|---|---------------------|
| | Points 12.5 12 8 5 |
| Lot 1 – Feeder Calf – Heifer | |
| Lot 2 – Feeder Calf – Bull | |
| Champion & Reserve Champion Feeder Calf | |
| | Trophies & Rosettes |

CLASS C – BREEDING

- | | |
|---|---------------------|
| | Points 17.5 17 15 8 |
| Lot 1 – Cow/Calf (purebred) – second calf or older | |
| Lot 2 – Cow/Calf (commercial) – second calf or older | |
| Lot 3 – Cow/Calf – first calf at side (Cow under 3 years of age) | |
| Lot 4 – Cow/Calf – first calf at side (Cow shown as breeding heifer year before) | |
| Champion and Reserve Champion Cow/Calf | |
| | Trophies & Rosettes |
| Lot 5 – Cows over two years of age as of July 1. | Points 12.5 12 8 5 |
| Lot 6 – Heifer (registered) under one year of age as of July 1. | |
| Lot 7 – Heifer (registered) one or two years | |
| Lot 8 – Heifer (commercial) under one year of age as of July 1. | |
| Lot 9 – Heifer (commercial) one or two years. | |
| Lot 10 – Heifer (Bucket/Bottle Plus One) | |
| Grand Champion & Reserve Champion Breeding Beef | |
| | Trophies & Rosettes |

CLASS D- MARKET HEIFERS

- | | |
|---|-----------------------|
| | Points 12.5 12 8 5 |
| Lot 1 – Market Heifer (all breeds) Minimum weight 800 lbs. | |
| Lot 2 – Market Heifer (Bucket/Bottle Plus One) | |
| Grand Champion and Reserve Champion Market Heifer | |
| | Trophies and Rosettes |

CLASS E – SHARE-A-CALF

- | | |
|-----------------------------|--------------------|
| | Points 12.5 12 8 5 |
| Lot 1 – Share-a-Calf | |
| Grand Champion Share-A-Calf | |
| | Trophy & Rosette |

CLASS F – MARKET STEERS Points 12.5 12 8 5

Lot 1 – Market Steers, Minimum weight 875 lbs.

Lot 2 – Market Steers, (Bucket/Bottle Plus One)

- Champion & Reserve Champion Lightweight Market Steer
- Champion & Reserve Champion Mediumweight Market Steer
- Champion & Reserve Champion Heavyweight Market Steer
- Champion & Reserve Champion Market Steer

Trophies & Ribbons or Rosettes

*Overall Champion Beef Scholarship award – *sponsors and amount announced at fair.*

Lot 3 – Rate of Gain Qualifiers

Champion & Reserve Champion Trophies and Ribbons

CLASS G – MARKET – PEN-OF-THREE

Lot 1 – Market Steers, Pen-of-Three Points 20.5 20 17 15

Champion and Reserve Champion Trophies and Rosettes

Lot 2 – Market Heifers, Pen-of-Three Points 20.5 20 17 15

CLASS H – BEEF SHOWMANSHIP Points 5 (Ch) 1 (Part)

Lot 1 - Senior Showmanship (completed grades 9-12)

Lot 2 – Intermediate Showmanship (completed grades 7 – 8)

Lot 3 – Junior Showmanship (completed grades 4 – 6)

Trophies and Rosettes

DEPARTMENT 2 - DAIRY

Superintendents

Dale Longlee, Castana

Steve Longlee, Hornick

1. All dairy animals must be tattooed or eartagged and identified on 4-H Livestock Identification forms filed at the County Extension Office by May 15.

2. Dairy calves may also be entered in Department 1 - Beef Bucket Calf project. Please see applicable rules above.

3. An exhibitor may not show more than two (2) animals in any one lot.

4. An exhibitor may not show more than one (1) purchased animal in any one lot.

5. Cattle must be owned by club members or in partnership with parent or guardian.

6. All cattle will be placed in Blue, Red and White ribbon groups as their quality warrants.

7. Cattle will be shown by breeds in the following lots based on birth dates.

8. Breed champions will be selected in breeds where more than three (3) animals are exhibited when warranted.

9. Wear traditional all white pants and shirt.

CLASS A – DAIRY Pts 12.5 12 8 5

Lot 1 - Calves, purebred or grade July 1, 2009 to May 15, 2010.

Lot 2 - Yearlings, purebred or grade July 1, 2008 to June 30, 2009.

Lot 3 - Two year olds, purebred or grade July 1, 2007 to June 30, 2008.

Lot 4 - Cows, purebred or grade born prior to July 1, 2007.

Champion and Reserve Champion female of breed.

Trophy & Rosettes

CLASS B - DAIRY SHOWMANSHIP – DAIRY Points 5(Ch) 1(Part)

Lot 5 – Senior Showmanship (completed grades 9 – 12).

Lot 6 - Intermediate Showmanship (completed grades 7 – 8).

Lot 7 - Junior Showmanship (completed grades 4 – 6).

Rosettes

BEEF AWARDS

Marvin McCall Memorial Award

Patty & Mike McCall, Castana, in memory of Marvin McCall, will award a *trophy* to the exhibitor of the Reserve Champion Market Heifer.

Berne Co-op Award

Berne Co-op, Ute, with an interest in quality breeding beef, awards a *trophy* to the 4-H member exhibiting the Champion Breeding Heifer.

Berne Co-op Award

Berne Co-op, Ute and Soldier, will award a *trophy* to the exhibitor of the Reserve Champion Medium Weight Market Steer and Champion Intermediate Bucket Calf.

Roger McDole Memorial Award

Doug McDole, Soldier, will award a *trophy* to the exhibitor of the Champion Medium Weight Market Beef in memory of father, Roger McDole.

Crystal Bretthauer, Farm Bureau Award

Crystal Bretthauer, Farm Bureau, Ute, will award a *trophy* to the exhibitor of the Reserve Champion Lightweight Market Steer.

Nelson Family Award

Doug and Jeannie Nelson, Soldier, will award a *trophy* to the exhibitor of the Reserve Grand Champion Market Steer.

R & L Seuntjens Farms, Inc. Award

A *trophy* will be awarded, by the family of David and Sharyl Bruning, to the 4-H member who has the Market Beef with the Best Rate of Gain at the Monona County Fair.

Vernon Kunze Memorial Award

A *traveling trophy* will be awarded to the Junior and Senior Champion Beef Showman by the family of Vernon Kunze, who served as a 4-H leader for many years.

Kenny Venteicher Family Award

Kenny Venteicher and family, Castana, will award a *trophy* for Champion Pen-of-Three Market Steers.

Iowa Simmental Association Award

The Iowa Simmental Association will award *recognition plaques* to the Champion Steer and Champion Registered Breeding Heifer if the animals are one-half Simmental.

Marilyn McDole Award

Marilyn McDole, Soldier, will award a *trophy* to the Reserve Champion Cow/Calf pair in memory of husband, Roger McDole.

Mapleton and Ute Veterinary Clinic Award

Dr. Steve Sulsberger and Dr. James Else, Mapleton and Ute Veterinary Clinics, will award a *trophy* to the exhibitor of the Reserve Champion Heavy Weight Market Steer.

Iowa Limousin Association Award

The Iowa Limousin Association will present a *trophy* to the 4-H or FFA exhibitor of the Grand Champion Limousin Market Steer and Champion Limousin Breeding Heifer at the Monona County Fair. To be eligible for this award the Market Beef animal must be at least 37.5 percent Limousin. The Champion Breeding Heifer will be eligible if the animal is at least 50 percent Limousin. Winners will be required to fill out an information form, which will be submitted to the Iowa Limousin Association.

A. Earl McNeill Memorial Award

A *traveling trophy* will be awarded to the exhibitor of the Grand Champion Market Steer. It is presented by the family of A. Earl McNeill, who served on the Fair Board for many years.

Zima Insurance & Investments, Inc. Award

Zima Insurance & Investments, Inc., Onawa and Blencoe will award a *trophy* to the Champion Senior Beef Showman.

Boyle Award

Jason Boyle, Moorhead, will award a *trophy* because of his interests in beef classes while in 4-H to the exhibitor of the Reserve Champion Feeder Calf.

Monona County Cattlemen's Association Award

The Monona County Cattlemen's Association will award \$15.00 to each 4-H member exhibiting a home raised 4-H calf. Parents must be Association members.

Rick & Brad Moore Award

Rick & Brad Moore, Soldier, will award a *trophy* to the exhibitor of the Reserve Champion Junior Bucket Calf.

Ron Maynard Memorial Award

The Monona County Cattlemen, with an interest in promoting the beef industry, will award a *trophy* to the Champion Junior Bucket Calf in memory of Ron Maynard.

Scott Family Award

Jeff Scott, Castana, will award a *trophy* to the exhibitor of the Champion Light Weight Market Steer.

Jeff Swenson Memorial Award

The family of Jeff Swenson will award a *traveling trophy* to the exhibitor of the Champion Cow/Calf pair. Jeff was a supporter of the 4-H program and an exhibitor at the Monona County Fair.

Cheri and Brad Nickolisen Award

Cheri and Brad Nickolisen, Moorhead, will award a *trophy* to the exhibitor of the Champion Cow/Calf pair in memory of father, Roger McDole.

Onawa Chamber of Commerce Award

The Onawa Chamber of Commerce will present *trophies* to the exhibitors of Grand Champion Market Steer, Champion Market Heifer, and Champion Holstein Dairy Heifer.

Maynard & Leo Olson Memorial Award

The families of Maynard & Leo Olson, Soldier, will award a *traveling trophy* to the Reserve Champion Market Beef Rate of Gain. The Olson's were involved in beef production and had great interest and support for the 4-H program and the livestock industry.

Pioneer Seed, Kip Wilson Award

Pioneer Seed, Kip Wilson, Moorhead, will present a *trophy* to the Champion Junior Beef Showman.

Stangel Pharmacy Award

James Stangel, Stangel Pharmacy, Onawa, will award a *trophy* to the Champion Intermediate Beef Showman.

Bomgaars Supply Award

Bomgaars Supply, Onawa, will provide a *trophy* to the exhibitor of the Reserve Champion Breeding Heifer.

Valley Bank and Trust Award

Valley Bank and Trust, Mapleton, with an interest in agricultural development will present a *trophy* to the Reserve Champion Intermediate Bucket Calf.

John Wooster, Sr. Award

John Wooster, Sr., Mapleton, will sponsor a *traveling trophy* to the Champion Share-A-Calf. The Wooster family wish to carry their family tradition of active and supportive involvement in 4-H.

John Wooster, Jr. Award

John Wooster, Jr., Mapleton, will award a *trophy* to the exhibitor of the Champion Feeder Calf.

Scott Family Award

Jeff Scott Family, Castana, will award a *trophy* to the exhibitor of the Reserve Champion Junior Beef Showman.

WITCO – Soldier Valley Telephone Award

WITCO Telephone, Soldier, will award a *trophy* to the exhibitor of the Reserve Champion Intermediate Beef Showman.

Twin Valley Veterinary Clinic Award

Twin Valley Veterinary Clinic, Dunlap, will award a *trophy* to the exhibitor of the Champion Heavy Weight Market Steer.

Berne Coop, Ute Award

Berne Coop, Ute, will award a *trophy* to the exhibitor of the Reserve Champion Senior Beef Showman.

Dekalb/Asgrow Senior Showman Award

Monsanto will award the Champion Senior Beef Showman \$200 in support of agriculture involvement through livestock.

DEPARTMENT 3 – HORSE & PONY

Superintendents

Vickie Thoreson, Turin

Pam Jensen, Onawa

1. All horses must be identified on 4-H Livestock Identification form filed at the County Extension Office by May 15.
2. The revised 2008 "Rules and Regulations for 4H Equine Shows in Iowa" will be used as a guide for all classes in this division. A horse or pony should be entered and shown only once in any class.
3. Exhibitors are required to own their horses or furnish affidavit of management from the owner. Exhibitors must be able to show that the care, feeding, management and training of the animal has been done by the club member of the farmstead.
4. Stallions of more than twelve (12) months of age may NOT BE exhibited in a 4-H show.
5. Horses must be checked in by the Horse Superintendent by 7:30 a.m. day of show.
6. Horses will not be allowed in the area east of the barns or in the area where the animals are being judged. Riding of animals around the barns is prohibited. A special exercise area will be designated.
7. Only 4-H exhibitors can warm-up or ride 4-H horses before, during and after the 4-H Horse Show. Trainers and parents will NOT be allowed to warm-up or ride the 4-H exhibit horse. NO coaching is allowed from the rail.
8. Animals must show in the class entered on livestock fair entry form. No class changes will be allowed. A substitution of horses will be allowed if a vet release is provided day of show. Substitute horse must be on 4-H Livestock ID form.
9. Judging will start at 8:00 a.m.
10. Each exhibitor will be permitted to exhibit not more than three (3) animals in this department.
11. Exhibitors are limited to one animal per lot in performance classes.
12. All animals must be entered in Horse Halter.
13. Animals must be in place no later than 8:00 a.m. Animals will be released following the 4-H Show.
14. 4-H'ers may enter the trail, poles and barrels classes just like other classes at the State Fair.
15. 4-H Horse Exhibitors are asked to wear tucked in long sleeve white shirt, solid blue riding style jeans, hard sole boots, western hat for non-riding classes and 4-H arm bands when competing.
16. Horses will be shown in the following classes based on birth dates:
 - a. Colt, foaled after January 1, 2010 and before May 15, 2010.
 - b. Yearling, foaled in 2009.
 - c. Two year old, foaled in 2008.
 - d. Three year old and older, foaled in 2007 or before.
17. All exhibitors are required to wear American Society of Testing Materials (ASTM) and Safety Engineering Institute (SEI) approved

protective head gear with chin strap and properly fitted harness when mounted and riding and driving every ride every time in Monona County and Iowa State 4-H horse riding activities.

It is the responsibility of the rider or the parent or guardian of the Minor rider, to see to it that the headgear complies with such approved standards and carries the proper seals, and is properly fitted and in good condition. Iowa State University, Extension staff, organizing committees or leaders are not responsible for checking headgear for compliance. Iowa State University makes no representation or warranty, expressed or implied, about such headgear and cautions riders that serious injury may result despite wearing headgear, as no helmet can protect against all foreseeable injuries in equestrian sports.

At any time during the Monona County 4-H Horse Show, the 4-H Superintendent and staff may check a participant's equestrian helmet for proper standards. Individuals found to be wearing an unapproved or defective helmet will not be permitted to participate in the activity until a proper helmet is acquired.

CLASS A – HORSELESS HORSE CLASS Points 8.5 8 5 3

To give 4-H'ers who don't own a horse an opportunity to have a horse experience and learn safety around horses. Must be enrolled in 4-H horse project and identify horse project on 4-H livestock Identification form by May 15. (Only permitted to participate in Horseless Horse Class).

Lot 1 - Grooming – demonstrate to judge using grooming tools.

Lot 2 – Showmanship – demonstrate to judge 4-H'ers ability to exhibit horse on halter.

CLASS B – HORSE HALTER Points 8.5 8 5 3

If the owner has a mixed breed of "western" or "English" parentage, it is up to the discretion of the owner which conformation-type class to put their horse in, based on the horse's conformation.

WESTERN TYPE

Lot 1 – Mule

Lot 2 – Foals, 48" and under mature height.

Lot 3 – Yearlings, 48" and under mature height

Lot 4 – Two year olds, 48" and under mature height

Lot 5 – Three year olds and older, 48" and under mature height

Champion and Reserve Champion Halter, 48" and under. Ribbons

Lot 6 – Foals, 49" to 56" mature height

Lot 7 – Yearlings, 49" to 56" mature height

Lot 8 – Two year olds, 56" and over mature height

Lot 9 – Three year olds and older, 49" to 56" mature height

Champion and Reserve Champion Halter, 49" to 56" Ribbons

Lot 10 – Foals, 56" and over mature height Trophy

Lot 11 – Yearlings, 56" and over mature height Trophy

Lot 12 - Two year olds, 56" and over mature height

Lot 13 – Three years and older, 56" and over mature height

Champion and Reserve Champion Halter 56" and over Ribbons

ENGLISH TYPE

LOT 16 – All ages and sizes

Champion and Reserve Champion Ribbons

Grand Champion and Reserve Champion Halter Trophies & Rosettes

CLASS C – SHOWMANSHIP Points 5 (Ch) 1 (Part)

All 4-H and FFA members are encouraged to participate. Junior members will be present to observe Senior Horse Showmanship.

Lot 17 – Senior Showmanship (Completed grades 9 - 12)

Lot 18 – Intermediate Showmanship (Completed grades 7 - 8)

Lot 19 – Junior Showmanship (completed grades 4 - 6) Trophies & Rosettes

CLASS D – ENGLISH EQUITATION Points 8.5 8 5 3

Shown under English saddle. Animal and rider judged on performance, hands and seat, appointments of rider and horse, and suitability of horse

and rider. "A 4-H Guide for Light Horse Shows in Iowa" to be used. Rider may be required to learn and execute a pattern. Patterns will be posted before start of show.

Lot 20 – English Equitation (Senior and Junior) Ribbon
Champion

CLASS E – ENGLISH PLEASURE Points 8.5 8 5 3

Lot 21 – English Pleasure (Senior and Junior) Ribbon
Champion

CLASS F – TRAIL Points 8.5 8 5 3

Lot 22 – Junior Trail class (Completed grades 4 – 8) Trophy
Champion

Lot 23 – Senior Trail class (Completed grades 9 – 12) Trophy
Champion

CLASS G – WESTERN HORSEMANSHIP/EQUITATION Points 8.5 8 5 3

Shown under saddle. Animal and rider judged on performance, hands and seat, appointments of rider and horse and suitability of horse and rider. A revised 2008 "Rules and Regulations for 4H Equine Shows in Iowa" will be used. Rider may be required to learn and execute a pattern. Patterns will be posted before start of show.

Lot 24 – Junior Western Horsemanship (Completed grades 4 - 8) Trophy
Champion

Lot 25 – Senior Western Horsemanship (Completed grades 9 – 12) Trophy
Champion

CLASS H – WESTERN PLEASURE Points 8.5 8 5 3

Lot 26 – Junior Western Pleasure (Completed grades 4 - 8) Trophy and Savings Bond
Champion

Lot 27 – Senior Western Pleasure (Completed grades 9 - 12) Trophy and Savings Bond
Champion

CLASS I – EGG RACE Points 8.5 8 5 3

Lot 28 – Junior (Completed grades 4 – 8) Trophy
Champion

Lot 29 – Senior (Completed grades 9 – 12) Trophy
Champion

CLASS J – COSTUME Points 8.5 8 5 3

Junior and Senior. Rider and/or horse must show with a costume. To be shown both ways of the ring at judges discretion. Open to horses, mules and ponies. English or Western equipment allowed

Lot 30 – Costume (Junior and Senior) Trophy
Champion

CLASS K – POLE BENDING (Timed Event) Points 8.5 8 5 3

Lot 31 – Junior Pole Bending (Completed grades 4 – 8) Trophy
Champion

Lot 32 – Senior Pole Bending (Completed grades 9 – 12) Trophy
Champion

CLASS L – BARREL RACING (Timed Event)

Lot 33 – Junior Barrel Racing (Completed grades 4 – 8) Trophy
Champion

Lot 34 – Senior Barrel Racing (Completed grades 9 – 12) Trophy
Champion

CLASS M – WALK-N-TROT Points 8.5 8 5 3

(Class is for **Junior** members only- grades 4 – 8)
Lot 35 – Junior Trophy
Champion

CLASS N – MISS THE GAIT Points 8.5 8 5 3

Lot 36 – Junior (Completed grades 4 – 8) Trophy
Champion

Lot 37 – Senior (Completed grades 9 – 12) <i>Champion</i>	Trophy
CLASS O – KEYHOLE RACE	Points 8.5 8 5 3
Lot 38 – Junior (Completed grades 4 – 8) <i>Champion</i>	Trophy
Lot 39 – Senior (Completed grades 9 – 12) <i>Champion</i>	Trophy
OVERALL HIGH POINT HORSE	Trophy

HORSE AWARDS

Phillip Johnston Memorial Award

A *traveling trophy* will be presented to the first place winner in the Junior Horse Showmanship. It is presented in appreciation of Mr. Phillip Johnston's many years as a 4-H leader, Fair Horse Superintendent, and his tremendous and generous interest shown in all 4-H youth and 4-H club work.

Geri Johnson, Farm Bureau Award

Geri Johnson, Farm Bureau, Onawa, with an interest in quality horsemanship will award a *trophy* to the Champion Intermediate in Showmanship.

Michelle Davis Award

Michelle Davis, Castana, with an interest in quality conformation, awards a *trophy* to the winner of the Grand Champion Horse Halter.

Bomgaars Supply Award

Bomgaars Supply, Mapleton, will award a *trophy* to the Grand Champion Horse Costume Class.

Whiting Saddle Club and Rodeo Association Award

Whiting Saddle Club and Rodeo Association, Whiting, will award a *trophy* to the Junior 4-H member winning first place in the Barrel Racing Contest.

Elmwood Care Center Award

Elmwood Care Center, Onawa, awards a *trophy* to the winner in the 4-H Senior Western Pleasure Class.

Conlon Family Award

Mike & Tracey Conlon family, Rodney, will award a *trophy* to the Champion Senior Horse Showman.

Conlon Family Award

Mike & Tracey Conlon family, Rodney, will award a *trophy* to the Champion Junior Horse Showman.

Conlon Family Award

Mike & Tracey Conlon family, Rodney, will award a *trophy* to the Champion Walk-n-Trot.

Loess Hills Saddle Club

Loess Hills Saddle Club, Moorhead, with an interest in quality horsemanship awards a *trophy* to the Senior 4-H'er winning first place in the Trail Class.

Tom Mohrhauser Family Award

Tom Mohrhauser and family, Mapleton, will award a *trophy* to the winner of the Junior Trail Class for 4-H'ers.

Loess Hills Saddle Club Award

Loess Hills Saddle Club, Moorhead, awards *\$50 savings bonds* to the winners in the Junior and Senior 4-H Western Pleasure Classes.

Mike Brenden Family Award

Mike Brenden and family, Whiting, will present a *trophy* to the 4-H'er winning first place in the Junior Western Horsemanship Class.

Whiting Saddle Club and Rodeo Association Award

Whiting Saddle Club and Rodeo Association, Whiting, with an interest in quality horsemanship will award a *trophy* to the Senior 4-H'er winning first place in the Barrel Racing Contest.

Don Richardson Memorial Award

Cherri Archer, Onawa, presents a *traveling trophy* to the exhibitor of Intermediate Horse Showmanship, in memory of her grandfather, Don Richardson.

George Ruth Memorial Award

A *traveling trophy* will be given in memory of George Ruth to the Champion Senior Horse Showman.

Leana Shull Family Award

Leana Shull and family, Turin, with an interest in quality horsemanship, awards a *trophy* to the 4-H'er winning first place in the Senior Pole Bending Contest.

Vickie Thoreson Service Award

Vickie Thoreson, Turin, with an interest in quality horsemanship, will award a *trophy* to the Champion in the 4-H Junior Western Pleasure Class.

Twin Valley Veterinary Clinic Award

Twin Valley Veterinary Clinic, Dunlap, will award a *trophy* to the 4-H member winning first place in the Senior Western Horsemanship Class.

Patty Washburn Award

Patty Washburn, Onawa, with an interest in quality horsemanship, awards a *trophy* to the exhibitor of the Reserve Grand Champion Horse Halter.

Patty Washburn / Pam Jensen Award

Patty Washburn and Pam Jensen, will award a *trophy* in recognition to the 4-H'er with the best interest in show quality and receiving the most points, a High Point Trophy.

Mike Brenden Family Award

Mike Brenden and family, Whiting, will present a *trophy* to the 4-H'er winning Champion Foal Horse Halter 56" and over.

Vickie Thoreson Service Award

Vickie Thoreson, Turin, will award a *trophy* to the winner of the Senior Horse Egg Race Class.

Onawa Family Dentistry Award

Sheila Duarte, Onawa Family Dentistry, Onawa, will award a *trophy* to the winner of the Junior Horse Egg Race Class.

Mike Brenden Family Award

Mike Brenden and family, Whiting, will present a *trophy* to the 4-H'er winning Champion Yearling Horse Halter 56" and over.

Bomgaars Supply Award

Bomgaars Supply, Onawa, will award a *trophy* to the exhibitor of the Champion Junior Pole Bending.

Nathan & Chrystina Thoreson Award

Nathan & Chrystina Thoreson, Ute, awards a *trophy* to Champion Senior in Miss-the-Gate.

Bridget Venteicher Award

Bridget Venteicher, Danbury, awards a *trophy* to Champion Junior in Miss-the-Gate.

DEPARTMENT 4 – SWINE

Superintendent – Ron Ernst, Sloan

1. All swine will be ear tagged, with an official 4-H tag and identified on the Swine Identification form and filed at the County Extension Office by May 15.
2. Pigs must be shown, fed and cared for by the 4-H club member owner unless sickness prevents.
3. 4-H market pigs must be farrowed after January 1, 2010.
4. Exhibitors will not be permitted to exhibit more than 4 individuals and 2 pens-of-three (3) swine animals.
5. All individual market pigs will be divided into weight divisions as determined by weigh-in on entry day. Barrows and gilts may be divided into separate classes if there is a minimum of 5 entries per class.
6. Animals not weighing 220 lbs. will show in a Light Weight Division. In this division, all animals will be eligible only for ribbon awards and premium money based on these awards and will not be eligible to compete for grand champion. Hog weighing under 220 lbs. are highly discouraged from showing. Since all hogs must go to slaughter, the discount on underweight hogs is not a financially acceptable alternative.
7. All pens-of-three (3) market pigs will be divided into weight divisions as determined by weigh-in on entry day. Individual market pigs can be taken from the pens-of-three (3) and shown in the individual class.
8. Swine showmanship classes will be first. Junior swine exhibitors, it is suggested to be in the show barn watching the Senior swine showmanship contest.
9. Proof of PQA111 and FSQA certification required at time of fair entries (July 1)
10. All exhibitors must provide a COOL Label Declaration for hogs day of check in.
11. This is a terminal show. All swine must go directly to market at the end of the fair.

CLASS A – SWINE SHOWMANSHIP Points 5 (Ch) 1 (Part)
Lot 1 – Senior Showmanship (Completed grades 9 - 12)
Lot 2 – Intermediate Showmanship (Completed grades 7 - 8)
Lot 3 – Junior Showmanship (completed grades 4 - 6)

Trophies and Rosettes
Overall Swine Showmanship Champion Trophy

CLASS B – MARKET SWINE Points 6.5 6 4 2
Lot 4 – Individual – Barrow or Gilt
Champion and Reserve Champion Trophies and Rosettes
*Champion Market Hog Scholarship – sponsors and amount announced at fair.

Lot 5 – Pen-of-Three Points 10.5 10 7 3
Champion and Reserve Champion Pen of Three Trophies and Rosettes

SWINE AWARDS

Monona County Pork Producers Award

The Monona County Pork Producers will award a *trophy* to the Champion Junior Swine Showman.

Wilson Memorial Award

The family of John and Katie Wilson presents a *traveling trophy* to the exhibitor of the Champion Market Pen-of-Three Swine. John and Katie supported the 4-H program for many years as 4-H leaders and parents.

Harold Pike Memorial Award

The family of Harold Pike presents a *traveling trophy* to the exhibitor of the Champion Market Pig. Mr. Pike was a livestock farmer in the Whiting community, a member of the Fair Board and for many years a Director and later President of the Iowa State Fair Board.

Onawa Chamber of Commerce Award

The Onawa Chamber of Commerce will present *trophies* to the exhibitors of Champion Market Pig and Champion Pen-of-Three Market Pigs.

Randy Olson Memorial Award

The family of Randy Olson presents a *traveling trophy* to the exhibitor of Overall Champion Showmanship in swine. Randy supported the 4-H program for many years as 4-H leader and parent.

Zima Insurance & Investments, Inc. Award

Zima Insurance & Investments, Inc., Onawa and Blencoe, will award a *trophy* to the Champion Senior Swine Showman.

Seuntjens and Associates Award

Jack and Wayne Seuntjens, Seuntjens and Associates, Mapleton, will award a *trophy* to the Champion Intermediate Swine Showman.

Severson Farms Award

Severson Farms, Moorhead, will present a *trophy* to the exhibitor of the Reserve Champion Pen-of-Three Market Pigs.

Stangel Pharmacy Award

James Stangel, Stangel Pharmacy, Onawa, will award a *trophy* to the Reserve Champion Market Pig.

Dekalb/Asgrow Senior Showman Award

Monsanto will award the Champion Senior Swine Showman \$200 in support of agriculture involvement through livestock.

DEPARTMENT 5 – SHEEP

Lee Phipps, Little Sioux, Superintendent
Joanne Fleck, Rodney, Assistant Superintendent

1. All 4-H and FFA market sheep must be identified with an official 4-H eartag on the 4-H Livestock Identification form filed at the County Extension Office by May 15.
2. All 4-H and FFA Breeding sheep must be tagged and identified on the 4-H Livestock Identification form; filed at the County Extension Office by May 15.
3. No exhibitor may show more than two entries in any one lot.
4. Market lambs may be purebred, grade or crossbred.
5. Lambs showing in breeding classes as purebred animals must have up to date registration papers available to be eligible for these classes.
6. Animals entered in breeding classes will not be eligible to enter in market classes, nor, will animals entered in market classes be eligible to enter breeding classes.
7. All reproductive intact sheep and goats must have an official scrapie tag to show at the fair.
8. In order to exhibit in the Market Lamb Division, lambs must weigh at least 90 lbs. Animals under this weight will be exhibited in the Light Weight division. In this division animals will be eligible for ribbon awards and will not be eligible to compete for Grand Champion.
9. Sheep blocking and fitting stands are to be kept out of the alleys.
10. Sheep showmanship classes to be first. Junior sheep exhibitors are encouraged to watch the Senior Sheep Showmanship class.
11. Rate of gain winners will be recognized during the sheep show.
12. Proof of FSQA certification required at time of fair entries (July 1)

CLASS A – SHOWMANSHIP Points 5 (Ch) 1 (Part)

Lot 1 – Senior Showmanship (Completed grades 9 - 12).
Lot 2 – Intermediate Showmanship (Completed grades 7 - 8).
Lot 3 – Junior Showmanship (Completed grades 4 - 6).

Trophies and Rosettes

CLASS B – BREEDING SHEEP

Points 6.5 6 4 2

Lot 4 – Ewe Lamb (under 1 year) Purebred
Lot 5 – Ewe Lamb (under 1 year) Grade
Lot 6 – Ewe (over 1 year) Purebred

Lot 7 – Ewe (over 1 year) Grade
Champion and Reserve Champion Ewe Trophies and Rosettes

Lot 8 – Ram Lamb (under 1 year) Purebred

Lot 9 – Ram Lamb (under 1 year) Grade

Lot 10 – Ram (over 1 year) Purebred

Lot 11 – Ram (over 1 year) Grade

Champion and Reserve Champion Ram Rosettes

CLASS C – MARKET SHEEP Points 6.5 6 4 2

Lot 13 – Market Lamb, whether ewe, purebred, grade or crossbred

Champion and Reserve Champion Market Lamb
Trophies and Rosettes

Lot 14 – Pen-of-Three Market Lambs, whether ewes or mixed, purebred,
grade or crossbred Points 6.5 6 4 2

Champion and Reserve Champion Pen-of-Three Market Lambs
Trophies and Rosettes

Lot 15 – Light Weight Division Points 6.5 6 4 2
(animals under minimum weight not eligible for champion)

CLASS D – HOME GROWN LAMB Points 6.5 6 4 2

Lot 17 – One lamb, under 1 year, either breeding lamb (ewe or ram) or
market lamb, bred and raised by exhibitor. Limited to one entry per
exhibitor.

Champion and Reserve Champion Home Grown Lamb
Trophy and Rosette

SHEEP AWARDS

James and Mary Black Award

James and Mary Black, Onawa, will award a *trophy* to the Champion
Senior Lamb Showman.

Nelson Memorial Award

Doug Nelson, Soldier, in memory of Clarion Nelson, will award a *trophy*
to the exhibitor of the Reserve Champion Pen-of-Three Market Lambs.

Western Iowa Sheep Producers Award

Western Iowa Sheep Producers will award a *trophy* to the exhibitor of
the Champion Home Raised Lamb and Reserve Champion Home Raised
Lamb.

Russell E. DeBauche Memorial Award

In the interest of promoting 4-H Club work and the sheep industry, the
family of Russell E. DeBauche presents a *traveling trophy* to the
exhibitor of the Champion Pen-of-Three Market Lambs. Mr. DeBauche
served as a Fair Sheep Superintendent for many years.

Michael Jensen Family Award

Michael Jensen family, Castana, will award a *trophy* to the Champion
Junior Lamb Showman.

Elmwood Care Center Award

Elmwood Care Center, Onawa, will award *trophies* to the exhibitors of
the Champion Ewe and Reserve Champion Breeding Ewe.

Onawa Chamber of Commerce Award

The Onawa Chamber of Commerce will present *trophies* to the
exhibitors of Champion Market Lamb and Champion Pen-of-Three
Market Lambs.

Parker Family Farms Award

Norman and Sandy Parker, Mapleton, will award a *trophy* to the
exhibitor of the Reserve Champion Market Lamb.

Vincent Willey, Farm Bureau, Onawa

Vincent Willey, Farm Bureau, Onawa, will award a *trophy* to the
Champion Intermediate Lamb Showman.

Gerald Stoulp Memorial Award

Kathy Stoulp, Sloan, presents a *traveling trophy* to the exhibitor of
Champion Market Lamb in memory of her husband, Gerald, who loved
watching his grandchildren work with livestock and show at the fair.

Dekalb/Asgrow Senior Showman Award

Monsanto will award the Champion Senior Sheep Showman \$200 in
support of agriculture involvement through livestock.

DEPARTMENT 6 – GOAT

Joanne Fleck, Rodney – Superintendent

1. All animals must be tattooed or eartagged and identified on 4-H
Livestock Identification form filed at the County Extension Office by May
15.
2. Entries are open to goats regularly enrolled and identified as 4-H
projects.
3. Each 4-H'er can show two animals per lot.
4. Does 24 months of age or over which have never freshened shall NOT
be shown.
5. All breeds show together.
6. To be eligible for Champion and Reserve Champion ribbons – at least
three animals must be exhibited in class.
7. Proof of FSQA certification required at time of fair entries (July 1)

CLASS A – JUNIOR DAIRY GOATS Points 6.5 6 4 2

Does under 24 months of age that are NOT in milk and have NEVER
freshened.

Lot 1 – Under 6 months

Lot 2 – 6 months and under 1 year

Lot 3 – 12 months and under 24 months

Junior Champion

Trophy

Reserve Junior Champion

Rosette

CLASS B – SENIOR DAIRY GOATS Points 6.5 6 4 2

Does in milk or those that have freshened.

Lot 4 – Under 24 months in milk

Lot 5 – 2 years and under 3 years.

Lot 6 – 3 years and over.

Senior Champion

Trophy

Reserve Senior Champion

Rosette

CLASS C – MEAT GOATS Points 6.5 6 4 2

Lot 7 – Meat goat (wethers and does) under 4 months

Junior Champion

Trophy

Lot 8 – Meat goat (wethers and does) over 4 months and under 10 months

Senior Champion

Trophy

CLASS D – HOBBY GOAT (PYGMY) Points 6.5 6 4 2

Lot 9 – Hobby Goats

CLASS E – GOAT SHOWMANSHIP Points 5 (Ch) 1 (Part)

Lot 10 – Senior Showmanship (completed grades 9 – 12)

Lot 11 – Intermediate Showmanship (completed grades 7 – 8)

Lot 12 – Junior Showmanship (completed grades 4 – 6)

Trophies and Rosettes

CLASS F – GOAT COSTUME CLASS Participation

Lot 13 – Costume Class

GOAT AWARDS

Mary Jane's Upholstery & Drapery Award

Mary Jane Bromander, Sloan, will award *trophies* to the exhibitor of the Junior Dairy Goat Champion and the Senior Dairy Goat Champion.

Joe and Joanne Fleck Award

Joe and Joanne Fleck, Rodney, will award a *trophy* to the Champion Intermediate Goat Showman.

Duane Bromander Family Award

Duane Bromander and family, Sloan, will award *trophies* to the first place winners of Junior Goat Showmanship and Senior Goat Showmanship.

Richard Poole Award

Richard Poole, Moorhead, will award *trophies* to the Champion Junior Meat Goat and Champion Senior Meat Goat.

DEPARTMENT 7 – DOG

Superintendents

Brenda Wimmer, Mapleton

Julie Miller, Onawa

1. All dogs must be identified on the 4-H Livestock Identification form filed at the County Extension Office by May 15.
2. All dogs must be immunized against rabies and distemper. An up to date certificate must be presented to the superintendent to be eligible to show.
3. Members must bring their own water pans.
4. Any animal abuse will result in disqualification of exhibitor.
5. Any dog that shows aggressive behavior toward other dogs or people will be disqualified.
6. Handlers must attend no fewer than six dog obedience classes each year or make previous arrangements with superintendent. Everyone must attend the Monona County pre-show dog class.
7. Disqualified Dogs – Females in season will not be permitted to show. Lamé or crippled dogs will not be permitted to show.
8. Dogs will be placed according to Purple, Blue, Red and White groups.
9. All dogs must be on leash at all times except during off leash competing. Dogs must not be taken in barns or near livestock.
10. Dog Show will be held at Livestock Show Ring.
11. Dogs in this department can also be entered in 4-H or Open Class Pet Events.

CLASS A – OBEDIENCE Points 6.5 6 4 2

Lot 1 – 1st Year Obedience (A): Sub Novice Work

All exercises are done on lead. These include the heel, figure 8, stand for examination, recall, long sit, and long down. Scoring will be done on a basis of 160 maximum points.

Lot 2 – 1st Year Obedience (B): Sub Novice Work (for experienced handlers with beginning dogs or beginning handlers with experienced dogs.) All exercises are done on lead. These include the heel, figure 8, stand for examination, recall, long sit, and long down. Scoring will be done on a basis of 160 maximum points.

Lot 3 – 2nd Year Obedience: Sub Novice Work

The same exercises as in the beginner classes are used. The stands for examination, recall, long sit, and long down will be done off lead. Scoring is the same as the beginner's level – except it is done with strictness. Minor faults will be penalized.

Scores of 140 – 160 – Excellent – Purple

Scores of 100 to 139 – Good – Blue

Scores of 0 – 99 – Worthy - Red

Lot 4 – 3rd Year Obedience: Strictly Novice at Work

Heel and figure 8 on lead, heel free, stand for examination, recall, long sits, and downs off lead. Minor faults will be penalized. Scoring will be done on a basis of 200 maximum points.

Lot 5 – 4th Year Obedience: Strictly Novice at Work

Heel and figure 8 on lead, heel free, stand for examination, recall, long sits, and downs off lead. Minor faults will be penalized. Scoring will be done on a basis of 200 maximum points.

Lot 6 – 5th Year Obedience and Above: Graduate Novice Work

Heel on leash. Open heel free, stand for examination, figure 8, open drop on recall, open long sit, open long down (out of sight). Minor errors will be severely penalized.

Scores of 170 – 200 – Excellent – Purple

Scores of 121 to 169 – Good – Blue

Scores of 0 – 120 – Worthy - Red

Champion and Reserve Champion Obedience

Rosettes

CLASS B – RALLY

Points 6.5 6 4 2

Rally: This class is for 4-H'ers in the Dog Classes. All exercises are performed on leash at a variety of stations. Exercises may include, but are not limited to jumping exercises.

Lot 1 - Rally Novice: 1st year dog and 1st year handler only.

Lot 2 - Rally Grad Novice: 2nd and 3rd year dogs and experienced handlers.

Lot 3 - Rally Open: 4th year dogs and above.

Champion and Reserve Champion Rally

Rosettes

CLASS C – HANDLING

Points 6.5 6 4 2

Dog Handling Scoring:

- The Exhibitor – Appearance, Attitude 15 points
- The Animal – Condition, Grooming, Clipping, Cleanliness 25 points
- Presentation of Animal – Leading, posing, response to directions of ring master and use of necessary equipment 35 points
- Questions asked by Judge – Dog Knowledge 25 points
- Total 100 points

Lot 1 – Senior Handler (Completed grades 9 – 12)

Lot 2 – Intermediate Handler (Completed grades 7 – 8)

Lot 3 – Junior Handler (Completed grades 4 – 6)

Champion and Reserve Champion Handler

Rosettes

GRAND CHAMPION AND RESERVE CHAMPION DOG Trophies

(Trophy based on most total points in obedience, rally and handling combined)

DOG AWARDS

Mapleton and Ute Veterinary Clinic Awards

Dr. Steve Sulsberger and Dr. James Else, Mapleton and Ute Veterinary Clinics, will award *trophies* to the Grand Champion Dog and Reserve Champion Dog who score the most points in obedience and showmanship combined at the Monona County Fair.

DEPARTMENT 8 – RABBIT

Rick Deen, Onawa – Superintendent

1. Each exhibitor will be limited to two entries per lot.
2. Rabbits must be from the 4-H member's project.
3. Rabbits must be tattooed in left ear prior to county fair.
4. Rabbits with colds or other indications of ill health will be sent home. Exhibitors will furnish their own feeders and waterers.
5. A rabbit may be shown in either commercial or fancy, but not in both classes.

6. Commercial Breeds include Siamese, New Zealand, Champagne, Palomino, Californian and Satins. Fancy Breeds include Rex, Checkered Giant, Dutch, Lops and Dwarfs.

7. Exhibitors will be present when classes are judged. Any conflicts must be handled in advance with the superintendent.

CLASS A – COMMERCIAL (MEAT) RABBITS Points 4.5 4 3 2

Lot 1 – Junior Buck: Under 6 months of age.

Lot 2 – Junior Doe: Under 6 months of age.

Lot 3 – Intermediate Buck: 6 – 8 months of age.

Lot 4 – Intermediate Doe: 6 – 8 months of age.

Lot 5 – Senior Buck: Over 6 months of age.

Lot 6 – Senior Doe: Over 6 months of age.

Lot 7 – Fancy Breeds (to be shown by breeds).

Lot 8 – Market Rabbit. Any rabbit under 69 days of age, judged on meat characteristics. Fur conditions to break ties.

Champion Market Rabbit

Trophy and Rosette

Reserve Champion Market Rabbit

Rosette

Points 6.5 6 4 2

Lot 9 – Meat Pen, Lightweight: Three rabbits under 69 days of age and up to three and one-third pounds. These three do not have to be from the same litter, but must be from the 4-H project.

Lot 10 – Meat Pen, Heavyweight: Three rabbits under 69 days of age and three and a half to five and a half pounds. These three do not have to be from the same litter, but must be from the 4-H project.

Champion Meat Pen

Trophy and Rosette

Reserve Champion Meat Pen

Rosette

CLASS B – FANCY RABBITS

Points 4.5 4 3 2

Lot 11 – Junior Buck: Under 6 months of age.

Lot 12 – Junior Doe: Under 6 months of age.

Lot 13 – Senior Buck: Over 6 months of age.

Lot 14 – Senior Doe: Over 6 months of age.

Best of Show Rabbit – Fancy Breed

Trophy and Rosette

Overall Best of Show Champion Rabbit

Trophy and Rosette

CLASS C – SHOWMANSHIP

Trophies and Rosettes

Points 5 (Ch) 1 (Part)

Lot 1 – Senior Showmanship (Completed grades 9 – 12)

Lot 2 – Intermediate Showmanship (Completed grades 7 – 8)

Lot 3 – Junior Showmanship (Completed grades 4 – 6)

CLASS D – DISCOVER 4-H

Points 3

Lot 1 – Discover (1 or 2 rabbits)

No individual placings

RABBIT AWARDS

Roger Blatchford Family Award

Roger and Nancy Blatchford, Onawa, in remembrance of Fluffy, will award a *trophy* to the 4-H'er exhibiting the Champion Meat Pen.

Soggy Bottom Acres Award

Chris & Jody Shaw, Onawa, will award a *trophy* to the exhibitor of Best of Show "Fancy Breed" rabbit.

Menke Family Award

Jerry and Theresa Menke, Whiting, will award a *trophy* to the exhibitor of the Champion Market Rabbit.

Vincent Willey Award

Vincent Willey, Whiting, will award a *trophy* to the exhibitor of the Champion Junior Rabbit Showman.

Eugene Johnston Sr. Memorial Award

In memory of Eugene Johnston, Sr., the family will award a *trophy* to the exhibitor of Overall Best of Show Champion Rabbit.

Callaghan Memorial Award

Carl and Nancy McGrain presents a *traveling trophy* to the exhibitor of the Champion Market Rabbit in memory of Nancy's parents, Orval and Eileen Callaghan who loved coming to the Monona County Fair to see their grandchildren participate.

Mordhorst Family Award

Jeff & Laurie Mordhorst, Ute, will award a *trophy* to the exhibitor of the Champion Intermediate Rabbit Showman.

Bomgaars Supply Award

Bomgaars Supply, Mapleton, will award a *trophy* to the exhibitor of the Champion Senior Rabbit Showman.

DEPARTMENT 9 – POULTRY

Rick Deen, Whiting – Superintendent

1. Birds exhibited must come from 4-H member's flock.
2. Each exhibitor will be limited to not more than two entries per lot. Exhibitor must present pollurum-typhoid test certificate to superintendent.
3. Exhibitors will be present when classes are judged.
4. Trophies awarded for Best of Show.

CLASS A – POULTRY

Points 4.5 4 3 2

Lot 1 – Pen of 3 pullets, hatched this year.

Champion

Trophy

Lot 2 – Pen of 3 hens, hatched prior to this year.

Champion

Trophy

Lot 3 – Pen of 3 fryers or broilers, maximum weight 4 pounds.

Lot 4 – Pen of 3 roasters, 5 to 7 pounds.

Lot 5 – Fancy or hobby birds, full size, 2 birds, male and female, of same breed per exhibit. (Not more than 2 exhibits per member).

Champion

Trophy

Lot 6 – Fancy or Hobby Bantam, male and female, of same breed per exhibit. (Not more than 2 exhibits per member).

Best of Show Fancy Bantam

Trophy

Lot 7 – Ducks (large size), two of same breed.

Lot 8 – Ducks (small size, ex. Call Ducks, etc.), two of same breed.

Lot 9 – Geese, two of same breed

Best of Show Waterfowl

Trophy

Lot 10 – Market Turkeys, pen of two.

Lot 11 – Other than above, limited to not more than 2 exhibits per member.

CLASS B – SHOWMANSHIP

Trophy & Rosettes

Points 5 (Ch) 1 (Part)

Lot 1 – Senior Showmanship (Completed grades 9 – 12).

Lot 2 – Intermediate Showmanship (Completed grades 7 – 8).

Lot 3 – Junior Showmanship (Completed grades 4 – 6).

CLASS C – DISCOVER 4-H

Points 3

Lot 1 – Discover (1 or 2 poultry)

No individual placings

POULTRY AWARDS

Menke Family Award

Jerry & Teresa Menke, Whiting, will sponsor a *trophy* to Champion Fancy or Hobby birds, Lot 5.

Menke Family Award

Jerry & Teresa Menke, Whiting, will sponsor a *trophy* to Champion Senior Showman.

Rick Deen Family Award

Rick Deen and family, Whiting, will sponsor a *trophy* to the individual winning Best of Show, Fancy Bantam.

Carl and Nancy McGrain Award

Carl and Nancy McGrain, Mapleton, will award a *trophy* to the exhibitor of the Champion Pen-of-three Pullets.

Carl and Nancy McGrain Award

Carl and Nancy McGrain, Mapleton, will award a *trophy* to the exhibitor of the Champion Pen-of-Three Hens.

Menke Family Award

Jerry and Theresa Menke, Whiting, will award a *trophy* to the exhibitor of the Best of Show Waterfowl.

Soggy Bottom Acres Award

Chris & Jody Shaw, Onawa, will award a *trophy* to the Champion Junior Showman.

Whiting Badgers 4-H Club Award

Whiting Badgers 4-H Club, Whiting, will award a *trophy* to the exhibitor of Champion Intermediate Poultry Showman.

DEPARTMENT 10 – PET SHOW

Laurie Benson, Danbury – Superintendent

1. Open to all members enrolled in the 4-H pet project.
2. Members need to have animals in the pet project on the fairgrounds only for the time of the show.
3. All pets need to be brought to the fairgrounds 15 minutes prior to the scheduled judging time. Show will be held in 4-H Exhibit Building.
4. All pets to be in good health. Any evidence of infectious or contagious conditions will eliminate the pet from the show.
5. Cats must have a current rabies and distemper certificate. **Members must present certificate to the superintendent to be eligible to show.**
6. All pets must come on a leash, in a cage, box or a bowl.
7. Pets must be owned by exhibitor. Dogs shown in the 4-H Dog Show may also be shown in the Pet Show.
8. Pets will be judged on appearance, health and member's knowledge of caring, handling and feeding of the pet.
9. All exhibitors are responsible for his/her pet.
10. **NO WILD ANIMALS**, it is illegal under Iowa law to capture or keep any game animal, fur animal or game birds.
11. An exhibitor is limited to two (2) entries per lot.
12. Champion and Reserve Champion rosettes will be awarded. First and second place are eligible.
13. Pets must be the 4-H'ers project.
14. All dogs should be immunized against rabies and distemper. **An up to date certificate must be presented to the superintendent to be eligible to show.**
15. Pet entry form is due to the Extension Office by July 1 in order to enter Classes A and B. Appointments will be set up for these classes and the owners notified prior to the show.

CLASS A – PETS

Points 4.5 4 3 2

Lot 1 – Pets, including Cats, Gerbils, Guinea Pigs, Hamsters, Mice, Fish, Turtles, Birds, Dogs, other small animals.

Champion and Reserve Champion Pet

Trophies and Rosettes

CLASS B – CAT GROOMING CONTEST

Points 4.5 4 3 2

Lot 1 – Long Haired Cats (6 months and under)

Lot 2 – Long Haired Cats (over 6 months)

Lot 3 – Short Haired Cats (6 months and under)

Lot 4 – Short Haired Cats (over 6 months)

Champion and Reserve Champion Groomed Cat.

Rosettes will be awarded, no premiums given.

CLASS C – OPEN PET FUN EVENTS

1. All animals must meet the requirements in general rules and regulations for the pet show and meet all health regulations.
2. Pets may be entered in no more than two (2) events.
3. No premiums paid in this event. Ribbons will be given.
4. No pre-registration necessary. Open to all. Separate classes for youth (just completed grade 12 and younger) and adults.

The Open Pet Show will begin at approximately 12:00 p.m.

Lot 1 – Most beautiful pet

Lot 2 – Best dressed pet

Lot 3 – Most talented pet

Lot 4 – Most unusual pet

Lot 5 – Best groomed pet

Lot 6 – Smallest pet

PET AWARDS

Paul & Joleene Duff Award

Paul and Joleene Duff, Onawa, will award a *trophy* to the Grand Champion Pet.

Hardison Kennel Award

The Bob Hardison family, Onawa, will award a *trophy* to the winner of the Reserve Champion Pet.

DEPARTMENT 12 HORTICULTURE & AGRONOMY

Superintendents

Marvin Struble, Turin

Elaine Eisele, Onawa

1. Each exhibitor will be limited to not more than one (1) entry in any one lot. 4-H'er must be enrolled in this project to be eligible to exhibit.
 2. Table Vegetables: Specimens should be prepared for exhibit as stated in publication, 4H-462 "Harvesting and Preparing Vegetables for Exhibit". All exhibits must be labeled with the variety name as well as exhibitor's name, address and club or chapter name. **THE NUMBERS TO BE EXHIBITED ARE LISTED BELOW.**
 3. All Agronomy and Horticulture entries will be judged by a conference between the judge and the member. Conference judging will be done on Wednesday, July 14, 2010. Clubs will be assigned times when all members will bring their exhibits and take part in conference judging.
 4. Exhibitors are expected to **KNOW THE VARIETY OF EACH VEGETABLE** entered. Information will be listed on entry tag. Horticulture entry tag only required.
 5. Produce will be judged on quality alone unless otherwise specified.
 6. A special award will be given to the 4-H'er with the most points in vegetable crops and fruit crops combined.
 7. State Fair classes for exhibiting table vegetables, fruits and garden flower arrangements are available. Contact the Extension Office for more information. State Fair horticulture entries are due July 1.
- CLASS A – VEGETABLE CROPS** Points 3.5 3 2 1
- Lot 1** – Beans, Green Snap, six (6) specimens.

- Lot 2** – Beans, Yellow Wax, six (6) specimens.
Lot 3 – Beans, Lima, six (6) specimens.
Lot 4 – Beets, three (3) specimens.
Lot 5 – Cabbage, Flat, one (1) specimen.
Lot 6 – Cabbage, Round, one (1) specimen.
Lot 7 – Cabbage, Red, one (1) specimen.
Lot 8 – Cantaloupe, one (1) specimen.
Lot 9 – Carrots, three (3) specimens.
Lot 10 – Cucumbers, Pickling, five (5) specimens, 2 – 3 inches.
Lot 11 – Cucumbers, Slicing, two (2) specimens, 6 – 8 inches.
Lot 12 – Cucumbers, Dill, two (2) specimens, 5 inches.
Lot 13 – Eggplant, one (1) specimen.
Lot 14 – Honeydew Melon, smooth skin, one (1) specimen.
Lot 15 – Kohlrabi, two (2) specimens.
Lot 16 – Onions, Dry yellow, three (3) specimens.
Lot 17 – Onions, Dry white, three (3) specimens.
Lot 18 – Onions, Dry red, three (3) specimens.
Lot 19 – Onions, Green, five (5) specimens.
Lot 20 – Peas
Lot 21 – Peas (Edible Pod)
Lot 22 – Peppers, Sweet green, two (2) specimens.
Lot 23 – Peppers, Hot, two (2) specimens.
Lot 24 – Potatoes, White, three (3) specimens.
Lot 25 – Potatoes, Red, three (3) specimens.
Lot 26 – Potatoes, Russet, three (3) specimens.
Lot 27 – Pumpkin, Sugar pie type, one (1) specimen.
Lot 28 – Pumpkin, Jack-o'-Lantern type, one (1) specimen.
Lot 29 – Squash, Summer, Scallop patty pan, two (2) specimens.
Lot 30 – Squash, Summer, zucchini, two (2) specimens.
Lot 31 – Squash, Summer, any other type, two (2) specimens.
Lot 32 – Squash, Winter, acorn, one (1) specimen.
Lot 33 – Squash, Winter, butternut, one (1) specimen.
Lot 34 – Squash, Winter, any other type, one (1) specimen.
Lot 35 – Sweet corn, two (2) ears exhibited with husks open on one side.
Lot 36 – Tomatoes, red slicing, three (3) specimens.
Lot 37 – Tomatoes, yellow slicing, three (3) specimens.
Lot 38 – Tomatoes, Processing type, three (3) specimens.
Lot 39 – Tomatoes, Cherry type, ten (10) specimens.
Lot 40 – Watermelon, any variety, one (1) specimen.
Lot 41 – Any other kind of vegetable, not included in any previously named class, three (3) specimens.

HERBS

- Lot 42** – Parsley, three (3) sprigs in bottle of water.
Lot 43 – Any other individual herb, three (3) sprigs in battle of water.
Lot 44 – Collection of four (4) herb species to be displayed in separate bottles of water. Specimens should include three (3) sprigs with stems of adequate length for each species. Collection MUST include species information on card provided.

ORNAMENTALS

- Lot 45** – Pumpkin, decorated, woody stem, any full pumpkin decorated with other vegetables, paint or other material. No carving, one (1) specimen.
Lot 46 – Pumpkin, miniature, three (3) specimens.
Lot 47 – Gourds, small ornamentals, three (3) specimens.

JUMBO VEGETABLES

- Lot 48** – Cabbage (maximum of three (3) wrapper leaves), one (1) specimen.
Lot 49 – Potato, one (1) specimen.
Lot 50 – Pumpkin (woody stem), one (1) specimen.
Lot 51 – Squash, Zucchini, One (1) specimen.
Lot 52 – Squash, any other variety with fleshy stem, one (1) specimen.
Lot 53 – Tomato, one (1) specimen.
Lot 54 – Watermelon, one (1) specimen.

OTHER

- Lot 55** – Novelty vegetable.

- Lot 56** – Vegetable oddities (unusual natural growth)
Lot 57 – Vegetable oddities (grown deliberately)

Points 5.5 5 4 3

- Lot 58** – Display of twelve (12) or more varieties of vegetables grown by the exhibitor. (Judged on quality and in the way the produce is displayed).
Special Award

NOTE: State Fair Horticulture classes are not identical to County Fair classes.

CLASS B – FIELD CROPS

Points 3.5 3 2 1

- Lot 1** – One stalk of corn
Lot 2 – One bundle of alfalfa
Lot 3 – Five stalks of soybeans
Lot 4 – Three stalks of sorghum
Lot 5 – Other than named (specify) and limit one exhibit per variety

CLASS C – LARGEST VEGETABLES & CROP

Points 3.5 3 2 1

- Lot 1** – Longest bean – over 12”
Lot 2 – Heaviest cabbage – over 10#
Lot 3 – Longest carrot – over 8” edible root
Lot 4 – Longest ear of sweet corn – over 10”
Lot 5 – Longest cucumber – over 12”
Lot 6 – Heaviest potato – over 1#
Lot 7 – Largest pumpkin – over 10#
Lot 8 – Largest squash – over 10#
Lot 9 – Heaviest tomato – over 1#
Lot 10 – Largest garden beet – over 1#
Lot 11 – Largest pepper – over ½#
Lot 12 – Tallest stalk of corn with roots attached
Lot 13 – Stalk of corn with most ears
Lot 14 – Stalk of soybeans with most bean pods

CLASS D – FRUIT & NUT CROPS

Points 3.5 3 2 1

(A plate consists of four (4) specimens)

- Lot 1** – Plate of apples, eating
Lot 2 – Plate of apples, cooking
Lot 3 – Plate of grapes, bunches (4)
Lot 4 – Plate of peaches
Lot 5 – Plate of pears
Lot 6 – Plate of plums
Lot 7 – Other than named (specify) and limit one exhibit per variety
Lot 8 – Display of four or more varieties of fruits grown by exhibitor.
Judged on quality and in way produce is displayed.

CLASS E – HOUSE PLANTS

Points 3.5 3 2 1

- Open to members enrolled in Horticulture
 - Plants to be in containers appropriate for type of plant.
 - Include 3x5 card giving common name; botanical name (if known); soil mixture, how to plant, water and fertilize plant; and where the plant is located in the home.
- Lot 1** – Violets
Lot 2 – Terrariums
Lot 3 – Hanging Baskets
Lot 4 – Foliage Plants
Lot 5 – Geraniums
Lot 6 – Succulents
Lot 7 – Cacti
Lot 8 – Other than named

CLASS F – CUT FLOWERS

Points 3.5 3 2 1

- Open to members enrolled Horticulture.
 - Flowers to be in suitable containers.
 - Include a 3x5 card giving name of plant, variety (if known) and how to care for the cut flowers entered.
- Lot 1** – Roses
Lot 2 – Gladiolus

- Lot 3 – Dahlias
 Lot 4 – Native Flowers
 Lot 5 – Arrangement Cut Flowers
 Lot 6 – Other than named

4-H BEAUTIFICATION IN A BUCKET CONTEST

1. Use 5-gallon bucket with hole in bottom for drainage.
2. Fill part-way full of packing peanuts, bark or wood chips.
3. Add dirt and plant(s) – flowers, crops or other plants
4. Label with member name, club, and name of plant(s).
5. Bring on conference judging day – will be judged by agronomy/horticulture judge.
6. Exhibits will be judged on creativity and health of plant.
7. Decorating bucket and adding accents (silk flowers, bows, etc.) is optional.
8. No ribbons or premiums.
9. No limit on number of entries per club.
10. Club with winning exhibit will receive free ice cream cones from Michael's Dairy and Pizza Inn (one per member and leader).
11. Buckets will be placed around fairgrounds during the fair to beautify the fairgrounds.

AGRICULTURE & NATURAL RESOURCES, EXPRESSIVE ARTS, SCIENCE & ENGINEERING, FAMILY & CONSUMER SCIENCES DIVISIONS

GENERAL RULES

1. Exhibit classes are broad categories. To plan exhibits, 4-H'ers are encouraged to use project guides and manuals and program materials to determine goals and learning experiences. Some project manuals include specific exhibit suggestions and procedures. An exhibit can represent a part or all of learning involved in the respective project or program. The County Extension Office has more information on exhibiting.
2. Eligible exhibits are an outgrowth of the 4-H'ers participation in the selected project or program during the current 4-H year. Exhibits can be done by an individual or group. If a 4-H'er has set a goal(s) that can be accomplished by both a classroom assignment and an outgrowth of a 4-H project goal, that's OK as a fair exhibit. The intent is that a pre-determined goal has been set.
3. Exhibits might be, but are not limited to, an actual product, poster, display box, report, notebook, model, video tape, audio cassette, etc.
4. The 4-H'ers goal and applicable exhibit standards will form the basis of the evaluation process. Evaluation criteria will include demonstrated learning, quality of work and techniques and general appearance and design.
5. An entry tag must be attached to each exhibit with the following exceptions: Only the required labels/tags are necessary for photography, communication posters and horticulture. Additional write-ups are not needed for these exhibits.
6. A written explanation, an audio cassette, or video tape is to be included as part of each exhibit. The exhibitor should respond briefly to the following questions about the exhibit.
 - a. What was your exhibit goal(s).
 - b. How did you go about working toward your goal(s)?
 - c. What were the most important things you learned as you worked toward your goal(s)?
 - d. What would you like to do in this project area next year?

- * The information requested needs to be well organized and brief.
 - * Check for additional requirements in exhibit classes for food and nutrition, photography, visual art, 4-H Historical/Family Heritage, Go The Distance, and issues classes.
7. **Design elements and art principles** must be described for exhibits in visual arts, home improvement and clothing. When application of design elements and art principles must be explained, the following guidelines shall be used:
 - a. Members in grades 5-6 are responsible for using a minimum of one design element within their exhibit. Youth must explain how the specified element is used in the exhibit. While not evaluated or given a higher ribbon placing for using more than one element, youth may discuss additional elements used in the exhibit.
 - b. Members in grades 7-8 are responsible for using a minimum of two design elements within their exhibit. Youth must explain how the specified elements are used in the exhibit. While not evaluated or given a higher ribbon placing for using more than two elements, youth may discuss additional elements used in the exhibit.
 - c. Members in grades 9-10 are responsible for using a minimum of one art principle and the element or elements used in the selected principle. Youth must explain how the element or elements are used to illustrate the selected principle. While not evaluated or given a higher ribbon placing for using more than one principle, youth may discuss additional principles and corresponding elements used in the exhibit.
 - d. Members in grade 11-12 are responsible for using a minimum of two art principles and the elements used in the selected principles. Youth must explain how the elements are used to illustrate the selected principles. While not evaluated or given a higher ribbon placing for using more than two principles, youth may discuss additional principles and corresponding elements used in the exhibit.
 8. 4-H members exhibiting in this department must meet the following qualifications:
 - a. Must have completed grades 4 – 12. Juniors – grades 4 – 6; Intermediate – grades 7 – 8; Senior – grades 9 – 12.
 - b. Must have had an enrollment form in the Extension Office on or before May 1 (current year) and meet club attendance requirements.
 - c. Discover 4-H'ers and Associate members (Completed 3rd grade). Must attend at least three Discover 4-H meetings during the current year to exhibit at county fair.
 - * May enter only Discover 4-H classes.
 - * Exhibits will be displayed in the Discover 4-H booth.
 9. Exhibitors are not limited to the number of entries per class or lot except photography. Exhibits should represent examples of best project work for current year, not all work. **If more than one exhibit is in same lot, goals must be different for each exhibit.**
 10. Judging will be done by conference between the judge and the member.
 11. Judging will be done on Wednesday (see Program of Events for date). Clubs will be assigned a time when all members of the club will bring their exhibits and take part in conference judging. All exhibitors must arrive no later than 30 minutes following time of last scheduled club judging time.
 12. Exhibits will be displayed in club booths.
 13. Members may be excused from conference judging by sending a written excuse for a legitimate reason and being sure that their exhibits are at the Exhibit Building for judging before 2:00 p.m. on conference judging day (See Program of Events for date). Exhibits should be presented to department superintendents with complete write-ups. There will be no conference with the judge.
 14. Exhibits will be rated: Blue, Red, or White, if deserving.
 15. Premiums will be pro-rated on a **4 – 3 – 2** point system per exhibit unless otherwise stated. State Fair placings will receive an additional 1 point. State Fair alternates, merit ribbons and Clay County Fair selections will receive an additional ½ point.

16. Selection of **State Fair Exhibits** will be made at a conference of judges, superintendents, and Extension staff members. 4-H Building will be closed to everyone not involved until State Fair and Award selections are final. To be eligible for State Fair, exhibitor must have completed grades 5 – 12. 4-H members whose project(s) are selected for State Fair must pick up at the counter in the 4-H Exhibit Building, a letter with an intent-to-exhibit at State Fair card with instructions. The intent card is due back on Saturday noon of the fair. If intent card is not returned, the alternate will be asked to go to the State Fair. Meeting for State Fair exhibitors will be on Friday at 4:30 p.m. in the 4-H Exhibit Building.

17. If a large article is selected for State Fair, exhibitor will be responsible for transporting to and from State Fair.

18. Exhibits should be released as a club if possible, Sunday, 5:30 p.m. – 7:00 p.m. There will be NO early releases. If taken early, premium money will be forfeited.

19. All classes are eligible for State Fair for exhibitors who have completed 5th grade unless stated otherwise.

20. Awards won on exhibits that are displayed in the 4-H Exhibit Building will be presented to members during a special presentation on Sunday at 4:00 p.m. in the Grandstand.

21. Due to security, we discourage 4-H'ers from bringing items that have special meaning and historical value as the exhibit or part of an exhibit. The Monona County Fair and Iowa State University Extension will use diligence to insure the safety of articles entered for exhibition after their arrival and placement, but will not be responsible for damage or loss by fire, theft, etc.

22. Endangered and threatened plants and animals (includes insects) should NOT be used in any exhibit. Wildflowers taken from parks should NOT be used. It is illegal to possess songbird feathers or nests. Game animals “legally taken”, such as pheasant, goose, duck, or quail are acceptable. Purple loosestrife (*Lythrum salicaris*) is a plant that should not be planted in gardens. It has the potential of becoming noxious in Iowa. Other dried established noxious weeds are acceptable to use in exhibits.

23. Posters and banners.

a. Posters and banners are not to exceed standard poster board size of 22” x 28” or foam core board size 22” x 30”.

Exception: See rule b in Communications for Poster Art.

b. Chart or graph boards and model displays, etc., are not to exceed 4’ x 4’ in size. Size is determined by measuring flat (unfolded) dimensions.

c. Display boxes are not to exceed 28” x 22” in height or width and 12” in depth. **Exception:** See rule #9 for Food and Nutrition exhibits.

24. Duplication of copyright material or design should not be used in a 4-H exhibit that is presented as original work by the exhibitor. A copyright design cannot be displayed in a public setting (fair) without permission being granted by the owner of the copyright, the exhibit will be displayed and labeled appropriately. Those without permission **can not** be displayed.

25. All Exhibits, activities and programs must represent appropriate safety procedures in the development of the exhibit and during the evaluation process. This includes static exhibits and activities revolving around the communications program.

26. In order to keep judging lines moving more quickly:

a. Exhibitors will be limited to 3 exhibits at one time with each judge except for photography.

b. The judge will be limited to 3 minutes with each exhibit.

Exhibits which do not comply with size guidelines, copyright, and safety procedures will not be accepted for entry, evaluation or display at the Iowa State Fair.

DEPARTMENT 13 – DISCOVER 4-H

Jo Keitges, Onawa – Leader

1. Any member who has attended at least three Discover 4-H meetings may exhibit in this department.
2. Premiums will be paid at 3 points per exhibit for Lots 1 – 14.
3. All exhibitors will review exhibits in conference with a judge on Wednesday, during assigned club time.
4. A special booth will be available for displaying Discovering 4-H exhibits.
5. Special Discovering 4-H entry tags should be attached to the exhibit.
6. Indicate the project area for the exhibit on the entry tag.
7. A maximum of three (3) exhibits in Lots 1 – 14 are allowed in Discovering 4-H.

CLASS A – DISCOVER 4-H PROJECTS

Points 3

Lot 1 – Visual Arts

Lot 2 – Clothing / Sewing

Lot 3 – Science & Technology

Lot 4 – Plants and Animals

Lot 5 – Conservation and the Environment

Lot 6 – Food and Nutrition

Lot 7 – Entomology

Lot 8 – Home Environment

Lot 9 – Child Development

Lot 10 – Photography (Taking Pictures)

Lot 11 – Citizenship

Lot 12 – Safety

Lot 13 – Health and Fitness

Lot 14 – Other

ADDITIONAL: Share-the-Fun (Communications)

Bucket Calf (Beef / Dairy)

Rabbits

Poultry

DEPARTMENT 14 – AGRICULTURE & NATURAL RESOURCES

Superintendent - Marvin Struble, Turin

Class A, Lot 701 – Crop Production – Any exhibit which is an outgrowth of participation in a corn, soybean, small grain or forage project or program. If the exhibit involves a crop specimen, include the variety and planting date. Exhibit topics might include, but are not limited to, variety selection, plant growth, planting, plant nutrition, weed, insect or disease control, environmental protection, harvesting, storage, marketing, or career opportunities.

Class A, Lot 101 – Animal Science – Any exhibit (excluding an animal itself) which is an outgrowth of a small or large animal project including beef, dairy, goat, dog, horse, pets, poultry, rabbit, sheep and swine. Ownership of an animal is not required for entry in this class. Exhibit topics might include, but are not limited to, selection, feeding, financial management, waste management, use of records, health care, housing or career opportunities.

Class A, Lot 211 – Conservation – Any exhibit that is an outgrowth of a conservation project or program such as soil conservation, creating habitats, wetland restoration, energy conservation, planting windbreaks, etc.

Class A, Lot 221 – Entomology – A general or special collection, from an entomology or bee project (Excluding live specimen) or any exhibit that is an outgrowth of an entomology or bee project or program such as life cycle, bee management, products (honey, wax), equipment, diseases, pests, habits or insects, insect genetics, IPM scouting, etc.

Class A, Lot 706 – Forestry – General or special collection, I.E., leaves, seeds, etc.

Class B, Lot 706 – Forestry – Any exhibit which is an outgrowth of participation in a forestry project or program such as insect or disease control, growth stages, type of tree for intended use, etc.

Class A, Lot 711 – Horticulture – An exhibit that is an outgrowth of participation in flower gardening and ornamentals, home garden, small fruit crop, vegetable crop project or program. Exhibits might include such ideas or concepts as cultivator selection, plant nutrition, insect, weed or disease control, harvesting, preservation, marketing, careers, etc. To exhibit vegetable specimen (project), refer to the 4-H Horticulture Show Department.

Class B, Lot 711 – Home Grounds Improvement – An exhibit which is an outgrowth of participation in a home grounds improvement project or program. Exhibits might include ideas or concepts such as landscape plans, techniques, selection of landscape plants, garden design, garden features, careers, etc.

Class A, Lot 741 – Plant Science – Any exhibit which is an outgrowth of a plant science project or program such as collections plant growth, plant parts, soil structure, soil maps, germination, cross breeding, root systems, etc.

Class A, Lot 231 – Veterinary Science – any exhibit which is an outgrowth of a veterinary science project or program such as maintaining health, cause and prevention of disease, internal parasites, public health, careers, etc.

Class A, Lot 911 – Fish and Wildlife – Any exhibit which is an outgrowth of participation in the wildlife project or program such as fish and wildlife identification, observation, habitats, fish and wildlife harvest, other activities, etc.

Class A, Lot 865 – Outdoor Adventures and Camping – Any exhibit which is an outgrowth of participation in an outdoor adventure or camping project or program such as camper safety, fire building, rainy day activities, outdoor cooking, day camp plan, selecting camping equipment, equipping a backpack, resource file of camping activities, orienteering, outdoor ethics, etc.

Class A, Lot 880 - Safety and Education in Shooting Sports — Any exhibit which is an outgrowth of participation in a SESS project or program such as archery, rifle, shotgun, muzzle loader, etc. Topics may include selection of equipment, record keeping in scoring, safety practices, care and storage of equipment, ethics, etc.

Class A, Lot 301 – Other Agriculture and Natural Resources Ideas – Any other exhibit which is an outgrowth of a 4-H agriculture and natural resources project or educational experience that does not fit any previous class listed.

2. If photos are mounted, they can be (a) flush mounted (no mounting board showing) on mounting board, or (b) with mount borders (window mat or flat mount directly on board). Exhibitors may cut their own mounting boards, use inexpensive ready-cut window mats, or have matting done professionally. In all cases, 4-H'ers are responsible for design decisions such as border width, color, and size. Framed photos, including floating frames, will not be judged. If photos are not mounted, they may be exhibited in a clear plastic covering such as photo album pages.

3. A series is a group of photos or slides that are related or tell a step-by-step story. Pictures must be mounted as one unit in story order.

4. Slides should have exhibitor's name and club on the slide frame. Slide entries should be placed in plastic slide sleeves or other protection. Number and/or display in sequence.

5. The "4-H Photography Exhibit" label must be completed and attached to the back of each photo exhibit entry. Label is available at the County Extension Office. Entry tag not needed.

6. Captions are optional. If used, they should be short.

7. There is a limit of three (3) photography exhibits per class. If more than one exhibit is in the same lot, goals must be different for each exhibit.

Class A, Lot 851 – Mounted Photograph or Series – Individual photo or series of photos where each exhibited photo is at least 5x7 inches (the standard 5x7 print). Larger photos may be cropped if necessary for better composition, but no smaller than 5x7 inches. Series entries should consist of 3 – 5 photos (each 5x7 minimum) mounted as one piece. Mounting is required for all entries in this class. Use of standard commercial photo mats is acceptable provided that exposed area of photo is not less than 4 ½ x 6 ½ inches. See rule number two above for mounting suggestions.

Class B, Lot 851 – Single Photograph or Series – Photos may be any size. Series should include 3 – 5 photos and, if mounted, should be done as one piece. See items number two above for exhibiting suggestions.

Class C, Lot 851 – Contemporary / Creative Photography – A photograph that is understood to be a creative, imaginative, or experimental departure from realism. Examples of Contemporary/Creative Photography may include: abstract, derivations, distortions, black light, bas-relief, diazochrome, posterization, solarization, multiple exposures, montages, kodalith, multiple images with trick lenses and similar processes.

Special exhibit requirements for Class 851C:

1. Photograph must be mounted but not frames.
2. Photo exhibit label must be attached to the back of the exhibit.
3. A detailed report **must** be attached clearly stating the process used to achieve the desired effect. Each step and materials or equipment used must be included in this report.
4. Where possible, a copy of the photo before manipulation should be included with the report.

Class D, Lot 851 – Photography Idea – This class is designed for creative photography and experiments that do not fit into the previous classes. Photos or educational displays in this class may make use of creative camera techniques, darkroom techniques, mounting and exhibiting techniques, or computer enhancement, just to name a few possibilities. Above all, creativity and originality are valued. If exhibit is a photo or collage of photos, it must not be framed and must have photo label.

Class E, Lot 851 – Other Photography Ideas – Not a State Fair Class.

Class F, Lot 851 – 4-H'ers in Action! – This class provides a special opportunity for all 4-H members to participate in this state-wide photo exhibition with the support of the Iowa 4-H Foundation.

1. 2010 theme is
2. This class is non-competitive. All exhibits will receive a participation ribbon and will be paid at 3 premium points.

EXPRESSIVE ART DIVISION

DEPARTMENT 15 – PHOTOGRAPHY

Superintendents

Elaine Banks, Mapleton

Barb Wacheldorf, Moorhead

SPECIAL RULES

1. Photographs may be either black and white or color. Photographs may be processed from negatives, slides or digital cameras and computer manipulation programs. Photographs exhibited must have been taken during the current 4-H year.

3. Participation is open to all 4-H members in grades 4 – 12 (includes state fair consideration)
4. Photographs can be portrait or landscape orientation and must be color and 5” x 7” in size with no mount. Frames will be provided for a consistent display of the photo and story.
5. Reflects a 4-H’er or group of 4-H’ers during the holidays or seasons.
6. Include a photo story to depict what is happening in the photo explaining “4-H’ers in Action!” (75 words or less)
7. All photos are welcome to help tell stories of 4-H in action; however, to be considered for the state fair, 4-H’er must provide a high resolution, electronic version of the photo on a CD along with the printed 5 x 7 photo and story.
8. One photo will be selected to be exhibited in the special “4-H’ers in Action” exhibition at the Iowa State Fair. (non-competitive; may be considered for future promotional materials)
9. One photo may be selected for the state fair. Selection criteria will include good photo technical and composition quality, “4-H’ers in Action” image depicted, and story.

DEPARTMENT 16 – VISUAL ART

Superintendents

Beverly Struble, Turin

Dianne Derr, Whiting

SPECIAL RULES

1. Articles made from kits or pre-formed molds will **NOT** be accepted. (Kits are defined as any prepackaged item where the materials and the design are predetermined by the manufacturer. Examples of preformed molds would be purchased greenware or whiteware. Exception: See Class 821B, item #2.
2. If the exhibit results in a finished art object, **you must** include the picture of the source of design, the design sketches, or process for creating the design. This might include cut paper designs, sketches, a piece of tree bark, doodles, or magazine pictures (identify the magazine and issue).
3. The written description of the exhibit **must** identify the design element(s) and/or art principle(s) used in this particular exhibit and how it is used. Refer to General Rules #7 for instructions.
Example: “I used the primary colors of red, blue, and yellow to emphasize the geometric shapes” **not just** “the element I used was color”. Design elements are line, shape, color, texture, and space described in the project manual Celebrate Art, Unit 1, pages 11 – 13. Principles of design are rhythm, proportion, emphasis, balance, and unity described in the project manual Art in Your Future, Unit 2, pages 10 – 14. Also refer to publications 4H – 633 Color and 4H – 634 Design, Exploring the Elements & Principles.
4. Copyright logos, designs, or trademark materials should not be used for visual art exhibits on public display at a fair or other setting without written permission. If written permission has been obtained for an exhibit in the technique class, it should be included in the written support materials of this exhibit. For display purposes, exhibits will then be labeled ‘Copyright permission granted’. These materials are never appropriate for the original art class. You do not need to request permission to use the 4-H emblem. This is granted to you as a member of the 4-H program, as long as you are not making money from its use.

Class A, Lot 821 – Original Art – Original art should be an exhibit that has a design unique to you. By using one medium or a combination, an individual creates an object that is not recognizable as another’s work. Trademarks, logos, and other copyrighted images cannot be original since some other artist has already designed and created it. You must identify and explain the application of the design element(s) and art principle(s) featured in this exhibit and describe or explain the source of the design.

If you can answer “yes” to the following questions, your exhibit should be in the original art class.

1. Did your idea come from something you thought up, the placement of geometric shapes, or something viewed in nature?
2. Did you see a design, magazine picture, painting, etc., that gave you an idea and you made at least 3 major changes to that idea? (Include the source of design and explain the major changes.)
3. Did you create your exhibit by observing things around you like looking at a still life or from a photograph you took of a scene?
4. Are the people in your exhibit (drawing, painting) ones you observed, studied, sketched, or photographed and not people you saw in a magazine or other photograph? (If the person is identifiable from your picture, did you request their permission to use them in your art work?)

Class B, Lot 821 – Design and/or Technique Exploration – Technique Exploration is an exhibit that provides an individual the opportunity to explore a medium, practice a skill or explore a design element or art principle. This exhibit may be an object, portfolio, display, or organized sketch book. If a non-original design source is used, it’s origin (where you found the idea, any pictures, sketches, etc.) must still be credited. Logos, designs, and trademarks that are copyrighted may only be used if permission for this specific use has been granted from an authorized authority. The written permission must be included in the support materials provided with the exhibit or the piece is not legal for public display and will be disqualified. For display purposes, those exhibits with written permission will be labeled ‘Copyright permission granted’. You must identify and explain the application of the design element(s) or principles that were used when making this exhibit.

In this Class

1. Directions may be used to make the exhibit (basket weave patten, quilt pattern, process instructions i.e. tie dying). Include the source of instructions. In your write-up be sure to focus on the design elements or art principles used in making decisions to develop the exhibit.
2. It may be a process evaluation shown by examples that demonstrate a different step of the process needed to complete a finished product. This process evaluation is the only acceptable place to exhibit portions of greenware or whiteware to provide the appropriate surface to illustrate the process techniques being explored. Processes could include glazes, paint blending, surface preparation to the final product. A finished product will only be used in the evaluation to determine level of accomplishment of the goal.
3. A portfolio showing several examples of practicing techniques of a medium where you used design ideas from photos, magazines, pictures. You must credit the sources of design ideas.
4. You may use a series of rubber stamps, stencils, etc. to create a design, develop technique or study color and texture. Detailed explanation of the use of the design elements/art principles is required.
5. Create a picture while practicing and improving your technique(s) of drawing, shading, blending, etc. The write-up focuses on the techniques practiced to demonstrate skills in applying the design elements and/or art principles.

Class C, Lot 821 – Other Visual Art Topics – Exhibits might include study on an individual artist, style, craft business or marketing process, planning group tour, career options, etc.

FAMILY AND CONSUMER SCIENCES 4-H DIVISION

DEPARTMENT 17 – CHILD DEVELOPMENT

Sharyl Bruning, Mapleton – Superintendent

Class A, Lot 501 – Child Development – Educational display or other type of exhibit relating to a child development project/program, such as age appropriate games and toys, original stories, baby-sitting, toy safety, positive guidance and discipline, kids with special needs, careers, etc. **Exhibit information should include what you have learned about yourself and/or about children while creating and using this exhibit or about what the child gained or learned from use of the item in the exhibit.**

DEPARTMENT 18 – TEXTILES & CLOTHING

Superintendent
Pauline Zima, Onawa

Special Rule:

When application of design elements and art principles must be explained, the following guidelines shall be used:

- a. Members in grades 5-6 are responsible for using a minimum of one design element within their exhibit. Youth must explain how the specified element is used in the exhibit. While not evaluated or given a higher ribbon placing for using more than one element, youth may discuss additional elements used in the exhibit.
- b. Members in grades 7-8 are responsible for using a minimum of two design elements within their exhibit. Youth must explain how the specified elements are used in the exhibit. While not evaluated or given a higher ribbon placing for using more than two elements, youth may discuss additional elements used in the exhibit.
- c. Members in grades 9-10 are responsible for using a minimum of one art principle and the element or elements used in the selected principle. Youth must explain how the element or elements are used to illustrate the selected principle. While not evaluated or given a higher ribbon placing for using more than one principle, youth may discuss additional principles and corresponding elements used in the exhibit.
- d. Members in grade 11-12 are responsible for using a minimum of two art principles and the elements used in the selected principles. Youth must explain how the elements are used to illustrate the selected principles. While not evaluated or given a higher ribbon placing for using more than two principles, youth may discuss additional principles and corresponding elements used in the exhibit.

Class A, Lot 511 – Clothing Design and Creative Sewing – Includes, but not limited to, constructed garments or accessories; design illustrations; modified, designed or recycled garments; making a garment that enhances the way you look, etc. Application of design elements and art principles must be explained where appropriate (See Special Rule above).

Class B, Lot 511 – Choosing Clothes and Learning About Fabrics – Includes, but not limited to, purchased garments or accessories, textile fiber or fabric characteristics, choosing clothes or accessories to enhance the way you look, labeling, etc. (Include only one shoe, earring, etc. if part of the exhibit). Application of design elements and art principles must be explained where appropriate (See Special Rule above).

Class C, Lot 511 – Clothing Safety and Care – Includes, but not limited to, decisions about clothes for sports, temperature control and protection, laundry experiences, clothing care, etc.

Class D, Lot 511 – Other Clothing and Sewing Ideas – Any other exhibit which is an outgrowth of a 4-H textile and clothing educational experience. Could include but not restricted to:

1. Exploration of ethnic or historical clothing

2. Career or processes in the textile and/or apparel industry
 3. Decorative processes such as textile dyeing, printing, embroidery, knitting, or quilting
 4. Construction of household textiles.
- The exhibit may be an object, notebook, or poster. Application of design elements and art principles must be explained when appropriate (See Special Rule above).

DEPARTMENT 19 – FASHION REVUE

Superintendents
Janet Mann, Castana Fran Haack, Whiting

Points 10.5 10 8 6
Trophies

1. Each club may have as many entrants as desired. One entry per member. Pre-registration is due by June 15.
2. Eligibility:
 - a. Be a current participant in the clothing project.
 - b. Model garment entrant has constructed, hand knitted, machine knitted, or crocheted during the current 4-H club year.
 1. A garment or outfit consisting of one to three pieces such as party clothes, tailored suits, vest, slacks, shirt, skirt, active sportswear and/or coats are acceptable as Fashion Revue entries.
 2. Blouses, shirts, and sweaters are usually considered as garments. If they are used to complete an outfit, they may be constructed or selected.
 3. All other accessories and undergarments may be constructed or selected.
 - c. Fashion Revue garment may be entered as an exhibit **unless chosen for State Fair**.
 - d. Junior members may purchase part of outfit.
 - e. Submit completed Information Form at time of judging.
3. A snapshot of the exhibitor wearing their garment should be attached to the Information Form.
4. Each entry will be rated purple, blue, red or white.
5. Entrants must be present for judging at the time specified.
6. Premium money will be pro-rated on a point system.
7. Four entrants in the Senior Division may be selected to represent Monona County in the Iowa State Fair Fashion Revue in August with no more than two from any one category (female, male or minority). Winners will be announced at the 4-H Style Show.
8. 4-H'ers are expected to participate in Style Show during the county fair unless excused by superintendent or Extension staff in advance. Garments entered as clothing exhibits at the county fair must be checked out for the Style Show with the Style Show superintendent or with Extension staff and do not need to be returned.
9. Special Awards available – listed in back of book. Certificates will be awarded to the Best Model, Most Resourceful and Most Put Together entrants.

Class A, Lot 1, Fashion Revue – Junior
Class A, Lot 2, Fashion Revue – Intermediate
Class A, Lot 3, Fashion Revue – Senior

DEPARTMENT 20 – CLOTHING SELECTION

Superintendents
Janet Mann, Castana Fran Haack, Whiting

Points 6.5 6 4 2
Trophies

1. Each club may have as many entrants as desired. One entry per member. Pre-registration is due by June 15.
2. Eligibility:
 - a. Any member currently enrolled in 4-H is eligible.
 - b. Select and/or purchase an outfit that represents the 4-H'ers goal or intended use for the selected outfit.
 - c. Have had individual planned or county experience(s) in choosing shopping alternatives, evaluating fit, quality and construction features, price and cost comparison.
 - d. Clothing Selection garment may be entered as an exhibit **unless chosen for State Fair**.
 - e. Submit completed Information Form at time of judging.

NOTE: Outfits may be selected and/or purchased from any source, including consignment shops, used clothing stores, etc. Clothing items which are home-sewn are not eligible unless the completed garment was purchased from a used clothing source. Clothing items which are custom sewn specifically for the participant are not eligible.

3. A snapshot of the exhibitor wearing their garment should be attached to the Information Form.
4. Entrants must be present for judging at the time specified.
5. Each entry will be rated purple, blue, red, or white. Ribbons will be presented following the Clothing Selection judging.
6. Premium money will be pro-rated on a point system.
7. One girl, one boy, and one minority may be selected to represent Monona County at the Iowa State Fair Clothing Selection in August. State Fair entrants must be Senior 4-H'ers (completed grades 9 – 12) who HAVE NOT represented Monona County at the State Fair in this program. Winners will be announced at the 4-H Style Show.
8. 4-H'ers are expected to participate in the Style Show during the County Fair unless excused by superintendent or Extension staff in advance. Garments entered as clothing exhibits at the county fair must be checked out for the Style Show with the Style Show superintendent or with Extension staff and do not need to be returned.
9. Special Awards available – listed in back of book. Certificates will be awarded to Best Model and Most Resourceful and Most Put Together entrants.

Class A, Lot 1, Clothing Selection – Junior
Class A, Lot 2, Clothing Selection – Intermediate
Class A, Lot 3, Clothing Selection – Senior

4. Cost of outfit must be \$15 or less, not including shoes, accessories, or undergarments.
 5. Receipt(s) MUST be turned in with Clothing Event Report Form.
 - c. \$15 Challenge garment may be entered as an exhibit **unless chosen for State Fair**.
 - d. Submit completed Information Form at time of judging.
 3. A snapshot of the exhibitor wearing their garment should be attached to the Information Form.
 4. Entrants must be present for judging at the time specified.
 5. Each entry will be rated purple, blue, red, or white. Ribbons will be presented following the \$15 Challenge judging.
 6. Premium money will be pro-rated on a point system.
 7. One girl, one boy, and one minority may be selected to represent Monona County at the Iowa State Fair \$15 Challenge in August. State Fair entrants must be Senior 4-H'ers (completed grades 9 – 12) who HAVE NOT represented Monona County at the State Fair in this program. Winners will be announced at the 4-H Style Show.
 8. 4-H'ers are expected to participate in the Style Show during the County Fair unless excused by superintendent or Extension staff in advance. Garments entered as clothing exhibits at the county fair must be checked out for the Style Show with the Style Show superintendent or with Extension staff and do not need to be returned.
 9. Special Awards available – listed in back of book. Certificates will be awarded to Best Model and Most Resourceful and Most Put Together entrants.
- Class A, Lot 1, \$15 Challenge – Junior**
Class A, Lot 2, \$15 Challenge – Intermediate
Class A, Lot 3, \$15 Challenge – Senior

STYLE SHOW

1. Members participating in Fashion Revue and Clothing Selection contest WILL BE EXPECTED to model their garments for the public on Saturday at the county fair. Report to 4-H Exhibit Building at 2:30 p.m.
2. Members entered in both will model only one (1) garment. Member will choose which one.
3. Commentary for the style show and the modeling order will be provided.
4. Stage decorations and music will be provided.
5. Premium money will be forfeited by the participant who fails to model in Style Show without being excused by Extension staff.

DEPARTMENT 32 – THE \$15 CHALLENGE

Superintendents

Janet Mann, Castana

Fran Haack, Whiting

Points 6.5 6 4 2
Trophies

1. Each club may have as many entrants as desired. One entry per member. Pre-registration is due by June 15.
2. Eligibility:
 - a. Any member currently enrolled in 4-H is eligible.
 - b. Select and/or purchase an outfit that represents the 4-H'ers goal or intended use for the selected outfit.
 1. Purchase an outfit that represents the 4-H'ers goal or intended use for the selected outfit.
 2. Have had individual planned or county experience(s) in choosing shopping alternatives, evaluating fit, quality and construction features, price and cost comparison.
 3. Outfits must be purchased at a garage sale, consignment store, or resale shop (i.e. Goodwill, Salvation Army, or other stores of this type). *(Hand-me downs or clothing as gifts that were selected by the 4-H'er belong in Clothing Selection.)

DEPARTMENT 21 – CONSUMER & MANAGEMENT

Sharyl Bruning, Mapleton – Superintendent

Entries can be any exhibit by an individual or group that is an outgrowth from an Extension education program related to the Consumer and Management class. 4-H participants in 4-H special interest and school enrichment programs and/or 4-H community clubs in grades 5 – 12, or equivalent, are eligible to exhibit in the following classes.

The process of learning about yourself while making decisions as a consumer is an important part of the project. The exhibit should demonstrate use of the decision-making model as described in project materials. An exhibit might include some of the following examples and/or other learning's from the project. Examples include games, stories, computer programs, photographs, displays, notebooks, videos, etc.

Class A, Lot 541 – Spending Plans and Record Keeping

- * Track your spending (account books, computer records, envelope systems, checkbook records, etc.)
- * Set up family record keeping system.

- * Survey peer spending habits (allowances, video arcades, clothing, food, etc.)
- * Track your 4-H project(s) spending (livestock records, photographs, clothing, etc.)
- * Describe appropriate use of credit.
- * Track how you spend your time (calendar system, diary, etc.)

Class B, Lot 541 – Comparison Shopping

- * Compare products
- * Compare type of stores or places to shop.
- * Compare cost of shopping with cash and credit.
- * Compare colleges, trade schools, etc.
- * Compare costs of recreational activities.
- * Compare financial institutions (banks, savings and loans, credit unions, etc.).
- * Compare car insurance.
- * Compare investments and savings.

Class C, Lot 541 – Consumer Rights and Responsibilities

- * Explore advertising influences.
- * Show how to make a consumer complaint.
- * Show where to find consumer information.
- * Evaluate reliability of consumer information.
- * Describe cost of fraud (shoplifting, bad check, fake ID, etc.)
- * Describe potential problems related to privacy issues (social security number, credit card, internet shopping, etc.)

items do not hold up well at room temperature and often pose a food safety hazard. Such items will not be accepted, judged, or displayed.

6. Due to sale handling concerns during processing, no meat jerky product exhibits are allowed.
7. All food products and food preparation procedures used, illustrated, or described must be unquestionable safe. **Any exhibit considered to be or to portray a food safety risk will not be accepted, judged or displayed.**
8. The use of alcoholic beverages in the preparation or production of 4-H food exhibits is NOT permitted.
9. If you choose to use a display box, the dimensions are not to exceed 10” x 12” x 14”. (The three dimensions can be applied to best fit the exhibit size for height, width or depth.) Posters and other display boards must follow size guidelines in General Rule 23.
10. All food products/exhibits should be appropriate for human consumption/nutritional evaluation.
11. Bring two sealed jars of preserved foods. One will be opened and the other will be left for display. (No Jell-O-type jellies; No jams sealed with paraffin.)
12. Food product exhibits must be prepared, baked or cooked using only food grade utensils and containers.

Class A, Lot 521 – Food Preparation and Safety (including Preservation) – Includes, but not limited to, prepared product, product evaluation, food preparation terms, storage practices, etc.

Class B, Lot 521 – Consumer Behavior and Management – Includes, but not limited to, resource management, product comparison, meal planning and service, purchasing, food packaging and recycling, nutrition labeling, etc.

Class C, Lot 521 – Nutrition and Wellness – Includes, but not limited to dietary guidelines, nutrient functions, physical health, etc.

Class D, Lot 521 – Other Food and Nutrition Ideas – Exhibit can tell or show any special related topic such as measurement of ingredients, eating out, special recipe collection, cultural food traditions, food science “whys”, careers, etc.

DEPARTMENT 22 – FOOD & NUTRITION

Janet Mann, Castana – Superintendent

Special Rules

In addition to the general rules 4-H’ers entering Food and Nutrition exhibits must follow these special rules:

1. The recipe (ingredients, preparation instructions, time, temperature) **MUST** be included for any prepared food exhibit. Source of recipe must be credited.
2. Preserved foods must include the Food Preservation Exhibit Label, VI-991201-WB/SAS. Only food processed after August 1, 2009 is acceptable. Include:
 - a. Type of food
 - b. Method of preservation
 - c. Processing time
 - d. Date processed
 - e. Source of recipe and/or method of preservation (if a publication, include name and date).
Current USDA and/or Iowa State University guidelines for home food preservation methods must be used. (Check at County Extension Office for recommended practices or call the ISU Hotline 1-800-262-3804 for current researched information.)
3. If the exhibit includes individual food items (bars, cupcakes, cookies) there must be a minimum of 3 items on display at the fair. If the exhibit is a pie, cake, bread, etc., the whole product must be entered for judging. A representative sample (1/4 of cake, 1 slice of pie, 1/4 of loaf) must be on display the entire fair. The rest may be taken home after judging. For a more accurate product evaluation, 4-H’ers may cut their food product prior to judging.
4. Prepared foods should be placed on a firm disposable plate or flat cardboard. Consider this recommendation rather than pans, plates, china, or baskets due to potential damage or loss. Place exhibit in a reclosable plastic bag with entry tag fastened outside the bag. Bring whole item.
5. Products that require refrigeration (cream fillings, cream pies, meat or broth, relish or fruit trays, cheeses, eggs, custards, egg noodles, and friendship starters, etc.) are not appropriate entries for the fair. These

DEPARTMENT 23 – PIE BAKING CONTEST

Mary Black, Onawa – Superintendent

Points 4.5 4 3 2

The goal of the 4-H Pie Baking Contest is to provide 4-H members, parents, leaders, and auction-goers with a fun, relaxing activity and to raise money for the 4-H Fund, which is used all year to fund 4-H activities, awards, camp and conference scholarships, educational programs, etc.

Each 4-H club is encouraged to enter a pie in the contest. Rules for the contest include:

1. Pies must be baked by the 4-H member.
2. The contest is open to all Monona County 4-H clubs (no limit to number of pies per club).
3. Each pie will be a two-crust fruit pie with homemade filling. Lattice top is acceptable.
4. Each pie will be in a disposable pan.
5. Pies will be judged and sold Wednesday during the County Fair. Bring pies to the 4-H Exhibit Building during conference judging. Pies will be auctioned during Opening Ceremony, Wednesday evening. 4-H members will present their pie in the auction. Report to 4-H Exhibit Building at 6:30 p.m.
6. Bring pies in a plastic bag, labeled with the name of the member and the club. Attach recipe and source of recipe.
7. Proceeds will go to the Monona County 4-H Fund.

8. Ribbons and premiums will be awarded.

Class A, Lot 003 – 4-H Pie Baking Contest

Trophy

DEPARTMENT 29 – LIVE HEALTHY IOWA

SPECIAL EXHIBIT CLASS
Janet Mann, Castana – Superintendent

This class is designed to help participants gain a greater appreciation for and understanding of the role nutrition and physical activity has in promoting health and well-being. Participants are encouraged to learn about how nutrition and physical activity affect the overall health (including physical performance and disease risk) of an individual or group. This class is intended to provide an opportunity for 4-H'ers, as an individual, club or team, to plan and develop an exhibit that shares what they have learned about nutrition and physical activity in relations to health.

SPECIAL EXHIBIT RULES

1. The exhibit must be an outgrowth of a 4-H learning experience planned and completed by one or more 4-H'er(s), of eligible exhibitor age.
2. The exhibit is to be an outgrowth of work done, through 4-H, to accomplish a goal(s) determined jointly by the 4-H'er(s).
3. Exhibits might be an actual product, poster, display, report, notebook, model, video tape, audio cassette, physical activity and menu plan, etc.
4. The exhibit should include the following information:
 - a. What are the goal(s)?
 - b. How was the idea for the exhibit determined and developed?
 - c. What responsibilities were completed by each participant involved in the learning experience?
 - d. What did you learn about nutrition and physical activity?
 - e. What plans do you have to continue this interest?
5. Exhibitors must comply with the "General Exhibit Rules", including size, copyright where applicable, safety, etc.
6. Each county may enter two (2) exhibits in this class at the Iowa State Fair.

Class A, Lot 960 – Any exhibit, by one or more 4-H'er(s), which is an outgrowth of a goal to explore an area of nutrition and physical activity for personal development.

Class B, Lot 960 – Any exhibit, by one or more 4-H'er(s), which is an outgrowth of a goal to provide leadership in the areas of nutrition and physical activity in a group setting (ex: family, club, community)

Class C, Lot 960 – Any exhibit, by one or more 4-H'er(s), which displays citizenship in the areas of nutrition and physical activity within a community (ex: senior living center, school).

DEPARTMENT 24 – HOME IMPROVEMENT

Jill Sadler, Mapleton – Superintendent

(Refer to General Rules #7 for Design Elements & Art Principles instructions.)

Class A, Lot 531 – Design in the Home – An educational display, notebook, poster or other type of exhibit such as a design element or art principle, explaining design of an item, selecting an item illustrating

design, etc. Must include explanation of how the design elements or art principles were used in this exhibit

Class B, Lot 531 – Furniture in the Home – Includes, but not limited to, reclaimed furniture, room plans, furniture styles, historic furniture, buymanship, etc. Must include an explanation of how the design elements or art principles were used in this exhibit

Class C, Lot 531 – Accessories for the Home – Includes, but not limited to, wall accessories, nature accessories, flatware selection/coordination, table design, lighting design, etc. Must include explanation of how the design elements or art principles were used in this exhibit

Class D, Lot 531 – Fabrics in the Home – Includes, but not limited to, upholstered furniture, pillows, curtains, table linens, storage protection, etc. Must include an explanation of how the design elements or art principles were used in this exhibit

Class E, Lot 531 – Maintenance in the Home – Includes, but not limited to, cleaning plan, storage, energy conservation, recycling, own home away from home, etc. **If appropriate**, include an explanation of how the design elements or art principles were used in this exhibit

Class F, Lot 531 – Other Home Improvement Ideas – Any other exhibit which is an outgrowth of a home improvement project or program such as decision making process, careers, etc. **If appropriate**, include an explanation of how the design elements or art principles were used in this exhibit

DEPARTMENT 25 – ISSUES

Sharyl Bruning, Mapleton – Superintendent

Class A, Lot 950 – Societal Issues – Any exhibit by an individual or group which is an outgrowth from an Extension 4-H educational experience. Exhibits might include, but are not limited to, topics such as water quality, erosion, pollution, radon, substance abuse, teen pregnancy, animal welfare/rights, etc.

Enrollment in a specific project is NOT a requirement for exhibiting in this class. The member or group goal should relate to learning about the issue being shared in the exhibit.

Include information on:

1. What is the societal issue?
2. How does my/our goal relate to the issue?
3. What did I/we learn about the issue?
4. How can I/we best communicate the importance of the issue?
5. What did I/we do to educate others about the issue?

DEPARTMENT 26 – PERSONAL DEVELOPMENT

Sharyl Bruning, Mapleton – Superintendent

Exhibit write-up MUST include how the 4-H'er(s) has/have changed, grown and/or developed as a result of preparing this exhibit. Explain how you have changed personally or what you have learned about yourself.

Class A, Lot 806 – Citizenship – Any exhibit which is an outgrowth of participation in a citizenship project or program such as responsibilities with family, club, community, world, plan community service activity, learn about local and county government, study family heritage, etc.

Class A, Lot 811 – Communication – Any exhibit which is an outgrowth of participation in a communication project or program such as describing

the communication process, methods of communicating, or a product based on a communications method which might include slide/tape, videotape (done in standard play), or feature news stories.

Class V, Lot 811 - Digital Video Storytelling – Educational display or other type of exhibit that demonstrates application of technology to produce a creative movie/film/video. Exhibits may include a finished movie or video, creation of a detailed storyboard, editing techniques using digital video software, production techniques for the film/video shoot, or other display to share what was learned. Copyright permission must be obtained (and included with the exhibit) for any non-original material included as part of a film/movie/video.

Class A, Lot 831 – Health – Any exhibit which is an outgrowth of participation in a health project or program such as personal health analysis, physical fitness plan, home health hazard hunt, body systems and functions, daily food intake plan, minor injury treatment, community health services, effects of smoking, etc.

Class A, Lot 841 – Leadership – Any exhibit which is an outgrowth of participation in a leadership project or program such as types of leadership, analysis of personal leadership qualities, identification of community needs, resource analysis, develop a plan for an activity, etc.

Class A, Lot 871 – Music – Any exhibit which is an outgrowth of participation in a music project or program such as study of a composer, music history, comparison of types of music, composing an original song, teaching music to others, making a musical instrument, sharing musical programs, etc.

Class A, Lot 881 – Safety – Any exhibit which is an outgrowth of participation in a safety project or program such as home hazard hunt, organize safety poster contest, conduct farm safety program, attend CPR training, develop home fire safety plan, etc.

Class A, Lot 891 – Self Determined – Any exhibit which is an outgrowth of participation in a self determined project or program which does not fit any other project class.

Class B, Lot 891 – 4-H Records – All approved 4-H record keeping systems accepted. Each must include project evaluation and summary of story. Records should be up to date for the current year. Not a State Fair class.

DEPARTMENT 27 – MECHANICAL AND ENGINEERING

Superintendent - Marvin Struble, Turin

Class A, Lot 401 – Aerospace – Flyable model built from a kit or original design.

Class B, Lot 401 – Aerospace – Educational display or other type of exhibit showing an aerospace idea such as forces involved in flying, model rocket photography, safety in flying model rockets or airplanes, test for rocket stability, etc.; may include scale models or kits to illustrate a concept.

Class A, Lot 411 – Welding – Constructed article or educational display related to welding showing an idea such as safety, types of welds, comparisons of welds, etc. (NOTE: Large items may be displayed outside)

Class A, Lot 421 – Automotive – Repaired or restored vehicle.

Class B, Lot 421 – Automotive – Educational display or other type of exhibit showing an automotive idea such as safe operation, maintenance

plan, comparison shopping, principles of systems operations such as electrical, braking, air bags, etc.

Class A, Lot 901 – Computer – Educational display or other type of exhibit showing:

- * an original computer program written by the exhibitor in a common computer language, including documentation; or
- * an applied use of existing software (database, spreadsheet, graphic design, etc.)
- * an other idea that is an outgrowth of participation in a 4-H computer project or program.

Class A, Lot 893 – Science and Technology – Educational display or other type of exhibit showing how science and math help us understand the world. May include constructed article, posters, portfolios, notebooks, etc., to show and explain what was learned.

Class B, Lot 893 - Geospatial – Educational display or other type of exhibit related to geospatial technology, geographic education, Geographic Information Systems, or Global Positioning Systems explaining an idea or demonstrating and application of geospatial/GIS/GPS technology.

Class C, Lot 893 - Robotics – Educational display or other type of exhibit related to robotics and robots. May include programming applications, construction of robots, use of sensors, or other ideas to demonstrate or explain robotics applications.

Class D, Lot 893 - Engineering Solutions – Educational display or other type of exhibit that demonstrates a creative or applied solution, using engineering principles or technology, to solve a problem.

Class A, Lot 611 – Electric/Electronics – Constructed or repaired article or educational display or other type of exhibit showing an electric or electronic idea such as safety, construction techniques, lighting effects, electrical energy sources, etc.

Class A, Lot 451 – Small Engine – Repaired or restored operating engine or educational display or other type of exhibit showing a small engine idea such as maintenance, function of parts, comparisons, etc.

Class A, Lot 441 – Tractor – Repaired or restored tractor.

Class B, Lot 441 – Tractor – Educational display or other type of exhibit related to tractor showing an idea such as safe operation, maintenance plan, engine components, operation costs, principles of engine operation, safety hazards, etc.

Class A, Lot 461 – Woodworking – New constructed and finished article.

Class B, Lot 461 – Woodworking – Educational display or other types of exhibit showing a woodworking idea such as type of woods, wood finishes, safety precautions, tools and proper use, wood fasteners, wood-working skills and techniques, etc.

Class A, Lot 601 – Other Mechanical and Engineering Ideas – Any other exhibit which is an outgrowth of a 4-H science and engineering project or educational experience that does not fit any previous classes listed.

DEPARTMENT 28 – HISTORICAL/ FAMILY HERITAGE SPECIAL EXHIBIT CLASS

Sharyl Bruning, Mapleton – Superintendent

This class is designed to help participants gain a greater appreciation for and to focus on 4-H history and family heritage. Emphasis is also provided for an intergenerational focus. Participants (youth and adults) are encouraged to learn and share more about the history of 4-H in Iowa and/or their family heritage. This class is designed and intended to provide an opportunity for 4-H'ers and adults to form a team in planning and developing an exhibit to share together learning related to 4-H history and heritage.

SPECIAL EXHIBIT RULES

1. The exhibit must be an outgrowth of a 4-H learning experience planned and completed by one or more 4-H'ers, of eligible exhibitor age, **with one or more adult(s)**.
2. The exhibit is to be an outgrowth of work done, through 4-H, to accomplish a goal(s) determined jointly by all the participating 4-H'ers and adults.
3. Exhibits might be an actual product, poster, display, report, notebook, model, video tape, audio cassette, etc.
4. The exhibit should include the following information.
 - * What was the goal(s)? Include for both 4-H'er and adult participant(s).
 - * How was the idea for the exhibit determined and developed?
 - * What responsibilities did each participant, youth and adult, involved in the learning experience complete?
 - * What was the learning of this experience for each individual? This might include what you learned about working with each other.
 - * What were the benefits of this experience for the participants (youth/adults/together)?
 - * What plans do you have to continue this interest?
5. Exhibitors are responsible to read and comply with the "General Exhibit Rules", including size, copyright where applicable, safety, etc.
6. Each county may enter two (2) exhibits in this class at the Iowa State Fair. If two exhibits are selected, at least one (1) must be a 4-H history / 4-H heritage exhibit.

Class L, Lot 811 – 4-H Historical/Family Heritage – Any exhibit by one or more 4-H'ers and one or more adults(s) which is an outgrowth of a goal identified by the participants. Topics might be related to the history of: 4-H, a 4-H project, educational experience, activity, family heritage, Iowa, etc.

COMMUNICATIONS DIVISION

Superintendent
Conni Anderson, Moorhead

State Fair participants must have completed 5th grade.

DEPARTMENT 30 – COMMUNICATIONS

This component of the 4-H Communications program is to provide the opportunity for 4-H'ers to communicate to the public using the non-verbal forms of communication of posters. The objective of this component of the 4-H Communications Division is to provide the opportunity for 4-H'ers to tell a story about 4-H to the general public.

Each county may have two entries in this component of the 4-H communications program at the Iowa State Fair.

Class J, Lot 811 - Communicating Through 4-H Posters

- a. Posters may be created by currently enrolled 4-H members. Members may submit two entries.
- b. All posters must be designed on, or affixed to, standard poster board, or foam core board, size minimum of 14" x 20" or maximum of 15" x 22". Posters may be vertical or horizontal. Posters may be

any medium: watercolor, ink, crayon, acrylic, charcoal, oils, or collage. Posters **cannot** be 3-dimensional. Materials used to make the poster may **not** extend more than 1/8 inch above the poster or from the core board.

- c. Each poster **must** have a completed Poster Exhibit Entry Form (VI-8128-SAS) attached to the back. No entry tag required.
- d. Posters **cannot** incorporate copyright material such as the cartoon character "Peanuts" or exact copies of other promotional designs, such as the Iowa 4-H Youth Conference theme logo.
- e. The 4-H Clover is a protected emblem. 4-H'ers can include the clover, but do not copy/print other material over the clover.
- f. The themes for "Communicating Through 4-H Posters" are:
 1. 4-H is . . . (open to 4-H'ers interpretation).
 2. Join 4-H
 3. "Set the Stage" (2010 Iowa 4-H Youth Conference theme)
 4. "Non Stop Fun" (2010 Iowa State Fair theme)
- g. Two posters may be selected to be exhibited at the Iowa State Fair. (Not more than one entry per member will go to the Iowa State Fair.)
- h. Ribbons and premium points will be awarded.

Class K, Lot 811 – 4-H Extemporaneous Speaking

This contest is designed to encourage the development of the life skill of communicating with others through enhancing the ability to think, to organize, to speak, and to answer questions readily by participating before an audience.

Each county may have two entries. Participants must be senior aged 4-H'ers, completed grades 9 – 12. Contestants will select one of the available topics thirty minutes before the contest. The general nature of the topics will relate to 4-H.

Contact the Extension Office for more information before June 15.

DEPARTMENT 31 – COMMUNICATIONS

The composition of educational presenters or working exhibitors can be any combination of eligible junior, intermediate and senior 4-H'ers. A team consisting of youth that are of mixed grades must be entered in the class of the highest grade level (ex.: a team with a 5th grader and an 8th grader must be entered in the intermediate/senior class.)

Participation Rules:

There is no limit on the number of times a 4-H'er can participate in any of the communications programs at the county or Iowa State Fair.

Communications registrations due to the Monona County Extension Office by June 15. See Program of Events for judging date and location. A schedule will be mailed to exhibitors, superintendents and 4-H leaders.

All Monona County 4-H communication entries at the Iowa State Fair have been assigned specific days when all the communications entries are scheduled.

Dress Code:

4-H'ers participating in the 4-H Communications programs are encouraged to wear appropriate clothing representative of the 4-H Youth program and/or the topic of the presentation (shorts, skirts and dresses should be fingertip length or longer). If clothing contributes to the topic being presented, such as wearing a bee keepers outfit while doing a presentation or Working Exhibit on bee raising, the 4-H'ers should be encouraged to wear such clothing.

Where distinctive clothing is not involved, clothing that alerts the public that it is a 4-H'er giving a presentation, working exhibit or extemporaneous speech is strongly encouraged.

Class E, Lot 006 – 4-H Educational Presentations

- Topic selection should be appropriate and should be an outgrowth of the presenter's 4-H experience.
- All three parts of a presentation should be included: Introduction, Body, Summary/Conclusion.
- An educational presentation may be given by one or more 4-H members. The maximum length of time will be 20 minutes. Junior presentations should not exceed 15 minutes.
- Use of sanitary and safe procedures and methods is always important, particularly if food samples are available to the audience.
- Presenters are expected to comply with all copyright/trademark regulations. Copyrighted material may not be distributed without permission.
- Participants should be dressed appropriately for the type of presentation being given.
- Entrants will be divided into age groups.
- At the discretion of the judges, top ranking 4-H presentations may be selected to represent Monona County at the Iowa State Fair.
- Premium money will be pro-rated on a point basis.
- The three top ranking entries, regardless of age, will be awarded gold, silver and bronze medals.
- Presentations will be repeated at County Fair at assigned times.

Class F, Lot 007 – Working Exhibits

Points 8.5 8 6 4

- Working Exhibits provide an opportunity for members to communicate and interact with an audience in an informal way.
- Many stages of the exhibit or product should be ready so that any step can be discussed. No set format need be used. Questions that might be asked as started are: "Have you seen . . .?", "Would you like to know how to . . .?" or "May I show you how . . .?"
- Working Exhibits may be given by one or more 4-H'ers.
- Topic selection should be appropriate and should be an outgrowth of the presenter's 4-H experience.
- All methods used should be safe for involvement by audiences of all ages.
- Use of sanitary and safe procedures and methods is always important, particularly if food samples are available to the audience.
- Presenters are expected to comply with all copyright/trademark regulations. Copyrighted material may not be distributed without permission.
- It will be given at an assigned time during the County Fair.
- At the discretion of the judges, top ranking 4-H Working Exhibits may be selected to represent Monona County at the Iowa State Fair.
- Ribbons and premium points will be awarded.

Class G, Lot 008 – Share the Fun

Points 6

- Provide an opportunity for 4-H members to perform before an audience, purely for the sake of enjoyment.
- Provide a program that will help us broaden the image of 4-H.
- Encourage and help leaders put "fun" into the 4-H and Youth Program.
- Any number of members may compose a "Share the Fun" presentation.
- Skits, songs, stunts, short one-act plays, dances plus other entertainment will be acceptable. NOTE: This is not a recital, but a fun and entertaining program – put "life" into the presentation.
- Skits/Acts must be in good taste, sensitive to diversity and culture/ethnic traditions of Iowans and/or U.S. citizens.
- To be eligible to participate in a Share the Fun skit/act at the Iowa State Fair, the 4-H'ers must have completed 5th grade. They must be an active member of an Extension sponsored youth group in the current year. If a Share the Fun skit/act selected to participate at the Iowa State Fair involves a club, or a group from a given club, at least 80 percent of the performing group must have completed grade five.
- The presentation should be a minimum of three minutes and a maximum of eight minutes in length.
- Participants may take part in other presentations.

4-H EXHIBIT BUILDING CLUB BOOTHS

- Each 4-H club will be assigned a booth in the 4-H Exhibit Building where exhibition of projects will be displayed.
- Club areas will be divided by partitions provided by the Monona County Fair Board. Partitions will be of pegboard and of bulletin board material. Each club is responsible for their own display of materials. Please avoid using building materials that could cause a problem with clean-up – such as soil, leaves or bales of hay or straw. Pegboard hooks will need to be provided by each club. Clubs will be assigned areas according to the number of projects brought to their local achievement shows, and by exhibits shown in the past. Clubs may wish to bring tables and shelves for some display items. Each club will make their own club sign.
- Booths may be set up throughout conference judging day, Wednesday, and must be in place by 4:00 p.m., Thursday.
- There will be a booth theme this year. "Set the Stage" or an open theme.

Traveling Trophies

Youth who are awarded a traveling trophy may keep it for one year. It is to be returned to the Extension Office one week prior to fair. Individuals are responsible for engraving their name and year on the trophy.



SPECIAL 4-H AWARDS



*Fashion Revue and Clothing Selections Awards
Presented at 4-H Style Show, Sunday afternoon.*

FASHION REVUE**Bomgaars Supply Award**

Bomgaars Supply, Mapleton with an interest in youth development, will award **trophies** to the top Senior Fashion Revue winners.

Ann Crawford Sewing 'N Such Award

Ann Crawford Sewing 'N Such, Onawa, with an interest in youth development, awards **trophies** to the Top Junior Fashion Revue winner and another to the Top Intermediate Fashion Revue winner.

CLOTHING SELECTION**Kraft Clothing Company Award**

Kraft Clothing Company, Mapleton, will award a \$15.00 **gift certificate** to the Overall Boy Clothing Selection winner.

Mapleton Rotary Club Award

The Mapleton Rotary Club, with an interest in youth development, awards **trophies** to the Senior Clothing Selection winner.

Susie's Quilts 'N' More Award

Susie Brink, Susie's Quilts 'N' More, Onawa will award a *trophy* to the Junior Clothing Selection winner.

Doug Rush Family Award

Doug Rush Family, Onawa, will award a *trophy* to the Intermediate Clothing Selection winner.

THE \$15 CHALLENGE

Burgess Auxiliary Act II Award

Burgess Auxiliary Act II, Onawa, will award *trophies* to the Senior \$15 Challenge winners.

Sisters Award

Sisters, Turin, will award a *trophy* to the Intermediate \$15 Challenge winner.

Valley Craft Award

Valley Craft, Mapleton, will award a *trophy* to the Junior \$15 Challenge winner.

Geri Johnson Award

Geri Johnson, Onawa, with an interest in youth consumer education, will award a \$15 *cash award* to the winner of each age division in the \$15 Challenge.

At 3:00 p.m. on Saturday, award recipients should come to receive awards for the following categories.

CLOTHING

Carol and Jerry Koenigs, Hometown Variety Store Award

Hometown Variety Store, Mapleton, with an interest in clothing construction, will award a \$15.00 *gift certificate* to be given as follows: \$5.00 certificate to best clothing construction exhibit, junior, intermediate, and senior, Department 18, Class A, Lot 511.

Irene Lantz Award

Irene Lantz, Moorhead, with an interest in clothing construction, will award a *trophy* to the Best Overall exhibit in clothing construction, Department 18, Class A, Lot 511.

Pamida Award

Pamida Inc., Onawa, will award a \$20.00 *gift certificate* to the Best of Show in Clothing, Department 18, Class B, Lot 511, purchased accessories.

FOODS

Jarden Home Brands Award

To promote the art of home canning, and to honor youths who excel at the art of home canning, Ball® and Kerr® Home Canning is offering First Place Youth Award categories.

Judges will select the best entry submitted by a youth in Fruit, Vegetable, Pickle and Soft Spread categories canned in Ball® Jars sealed with Ball® Bands with Dome® Lids or Ball® Collection Elite™ Decorative Bands with Dome® Lids, or canned in Kerr® Jars sealed with Kerr® Bands with Self-Sealing® Lids or Ball® Collection Elite™ Decorative Bands with Dome® Lids. In addition, soft spreads entries will be limited to those prepared using one of the Ball® Fruit Jell® Pectins: Regular; No Sugar Needed; Liquid: with pectin proof of purchase provided at time of entry.

The best entry from each category will receive the following: *Two (2) Five Dollar Coupons (\$5.00) for Ball® or Kerr® Home Canning Products.

Schwan's Home Services Award

Schwan's Home Services, will give *gift certificates* valuing \$20.00, \$15.00, and \$10.00 to be used for Schwan's products to the top three exhibitors in 4-H Food and Nutrition, Department 22, Class B, Lot 521.

McCall Auction Award

Russ McCall, McCall Auction, Onawa, will award a *trophy* to the exhibitor with the Champion pie from the 4-H Pie Baking Contest.

McDonalds Awards

The Onawa McDonalds Restaurant, with an interest in quality food and nutrition, gives the following: *Gift Certificates* valuing \$10.00; \$8.00; and \$5.00 to be used at the Onawa McDonalds Restaurant to the top three exhibitors in 4-H Food and Nutrition, Department 22, Class A, Lot 521 and *Gift Certificates* valuing \$10.00; \$8.00; and \$5.00 to be used at the Onawa McDonalds Restaurant to the top three exhibitors in 4-H Food and Nutrition, Department 22, Class C, Lot 521. The Onawa McDonalds Restaurant will also present a *trophy* to the exhibitor with the Best Overall exhibit in 4-H Food and Nutrition.

HOME IMPROVEMENT

Leo Delanty Memorial Award

Christy and Hugo Mahloch, Onawa, will award a \$25.00 *cash prize* in memory of her grandfather, Leo Delanty, to the best refinished antique furniture, Department 24, Class B, Lot 531.

HOME IMPROVEMENT OR CLOTHING

Ann Crawford Sewing 'N Such Award

Ann Crawford, Sewing 'N Such, Onawa, with an interest in quilting and sewing, will award *cash prizes* for best quilted or sewn items for the home as follows: \$5.00 each to the top junior, intermediate and senior.

CHILD DEVELOPMENT

Magic Depot Child Care Center Award

Magic Depot Child Care Center, Onawa with an interest in Child Development will present a *trophy* to the Best of Show, Department 17, Class A, Lot 501.

VISUAL ARTS

Rose DuVal Memorial Award

Larry DuVal, Onawa, and family will present a \$50 *savings bond and certificate* in memory of Rose DuVal to the 4-H member with the best overall exhibit in visual art, original art, Class A, Lot 821, of original painting on any surface.

FAIRGROUNDS BEAUTIFICATION CONTEST

Michael's Dairy and Pizza Inn Award

Michael's Dairy and Pizza Inn will provide *free small ice cream cones* to members and leaders of 4-H club with winning exhibit in the 4-H Beautification in a Bucket Contest.

AGRICULTURE & NATURAL RESOURCES

Renze Hybrids, Gordon Swenson Award

Renze Hybrids, Gordon Swenson, Soldier, with an interest in Crop Production, will award a *trophy* to the exhibitor with Best Overall Exhibit in Department 14, Class A, Lot 701.

GARDENING

Mary Jane and Thayer Brown Award

Mary Jane and Thayer Brown, Turin, will present a \$15.00 *cash award* to the 4-H member with the most total premium points in the vegetable and fruit classes, combined, at the Monona County Fair.

Mary Jane and Thayer Brown Award

Mary Jane and Thayer Brown, Turin, will present a \$15.00 *cash award* to the 4-H member with the "Best of Show" in the Vegetable or Fruit classes.

Mary Jane and Thayer Brown Award

Mary Jane and Thayer Brown, Turin, will present a \$15.00 *cash award* to the 4-H member with the top exhibit of twelve (12) or more vegetables, Department 12, Class A, Lot 58.

Marian McCall Memorial Award

Mike and Patty McCall, Castana, in memory of Marian McCall, award a \$10.00 *cash award* for the Best Cabbage exhibit.

Jeremy Ernst Memorial Award

Deb and Randy Ernst, Mapleton, will present a \$5.00 *cash award* in memory of their son, Jeremy Ernst, to the top 4-H member exhibiting 5 vegetables.

EDUCATIONAL PRESENTATIONS

County Communications Award

County medals will be presented to the top 3 Educational Presentation individuals or teams, provided by Monona County 4-H program.

The Country Homestead Bed & Breakfast Award

David and Lin Zahrt, The Country Homestead Bed & Breakfast, Turin, will present \$30.00 to the best 4-H Education Presentations: \$10.00 each to the best junior, intermediate and senior individual presentations.

Onawa Junior Department Award

The Onawa Junior Department will present \$30.00 to the best 4-H Educational Presentation Teams: \$10.00 each to the best junior, intermediate and senior presentation teams.

SOCIETAL ISSUES

Harold Johnston Award

Harold Johnston, Onawa, with an interest in environmental quality, will award *cash prizes* to the top exhibits that relate to energy, conservation, source reduction, recycling, disposal practices, pollution, etc. From Department 25, Class A, Lot 950 in each age division as follows: Junior, Intermediate and Senior: 1st - \$40.00; 2nd - \$20.00; and 3rd - \$10.00.

4-H HISTORICAL/FAMILY HERITAGE

Monona County Historical Museum Award

The Monona County Historical Museum, which is sponsored by the Loess Hills Historical Society, presents a \$25.00 *cash award* to the top 4-H exhibitor of the 4-H Historical Family Heritage Special Exhibit Class, Department 28, Class L, Lot 811. (Not awarded to winner(s) of previous year(s)).

2010 Award Announcement



BALL® Fresh Preserving™ AWARD FOR YOUTH LEVEL

presented by:

BALL® & KERR® Fresh Preserving™ PRODUCTS

In recognition of youth who excel in the art of fresh preserving (canning), Jarden Home Brands who bring you Ball® and Kerr® Fresh Preserving Products will present First Place Awards in designated recipe categories.

A panel of judges will select the best entry submitted by a youth in each category for Fruit®, Vegetable®, Pickle®, and Soft Spread®. Entries must be preserved in Ball® or Ball® Collection Elite® Jars sealed with Ball® Lids and Bands or Ball® Collection Elite® Lids and Bands, or preserved in Kerr® Jars sealed with Kerr® Lids and Bands. In addition, soft spread entries will be limited to recipes prepared using Ball® Pectin: Original, No Sugar Needed or Liquid. A proof of purchase for Ball® Pectin must be provided at time of entry.

The best entry from each category will receive the following:

- One (1) Five-Dollar (\$5.00) Coupon for Ball® or Kerr® Fresh Preserving Products and one (1) Three-Dollar (\$3) Coupon for Ball® Pectin Products.



Come join the fun at the



2010 Monona County Fair!!

4-H Silent Auction

100+ Items – Something for everyone!

4-H Exhibit Building – Fairgrounds, Onawa

**Items on display for bidding during the fair from
noon Thursday, until 3:00 PM, Sunday**

**Pick up items in the 4-H Exhibit Building
from 4:00 to 6:00 PM, Sunday**

**Items donated by local 4-H Clubs,
businesses and individuals**

Proceeds support Monona County 4-H Foundation